

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LI

JACKSON, MISS., May 16, 1929

NEW SERIES
VOLUME XXXI. No. 20

SOUTHERN BAPTIST CONVENTION

Walton E. Lee

Memphis, Tenn., May 9-12, 1929.

Two days preceding the meeting of the Convention were occupied with meetings of the W. M. U. of the South in the First Methodist Church of the City and conferences of the Executive Committee and the Committee on Order of Business.

The convention of the women closed on Wednesday night with a Pageant commemorating the achievements during the Ruby Anniversary celebration, the audience filling the large City Auditorium in which it was given.

Reports coming from the meeting places of the two committees during the two days showed they had a difficult task in formulating the recommendations they were called upon to make to the convention, owing to some radical changes felt to be necessary in some of the convention agencies.

A series of Church Administration conferences under the direction of Dr. P. E. Burroughs of the Sunday School Board were held in connection with the convention, the first of which was in the First Methodist Church on Wednesday evening, at which Drs. A. T. Robertson, of the Louisville Seminary, and L. R. Scarborough, of the Southwestern Seminary, spoke to a large number of early convention comers.

On Thursday morning, May 9th, at 9 o'clock Mr. E. O. Sellers gained the attention of the throng of Southern Baptists assembled in the large City Auditorium and Dr. I. J. Van Ness led in prayer.

Mr. Sellers led in the singing of a number of familiar songs and Dr. Geo. W. Truett, the President, declared the convention in order.

Dr. Fred Brown of Knoxville led a devotional service, reading the forty-sixth Psalm with brief appropriate comments.

The President in his annual address recited the prominent events of the closing year, some of which were unfortunate and which he interpreted as the departure of God from us as a test of what is really in the hearts of Southern Baptists. Appeal was earnestly made that the right spirit be manifest by every messenger during the proceedings of the Convention. The wrong spirit has cost God's people through the years tremendously in reverses, was pointed out. The supreme need is a conscious presence of God was emphasized and an impassioned plea was made to get a vision of Christ and during the year deport ourselves as real Christians.

The secretaries announced the enrollment up to the opening hour 2678 which was 130 less than at the beginning last year. It was moved that messengers present not enrolled be recognized as composing the body.

The convention was permanently organized by electing Dr. Geo. W. Truett President; Dr. W. A. Hewitt, Mr. M. P. L. Love, of Mississippi, Dr. J. C. Hardy, of Texas, and Dr. W. C. Reeves, of Arkansas, Vice-presidents; Drs. Hight C. Moore and Henry Burnett Secretaries.

The presence of six messengers from Arizona was noted and they are seated and welcomed. This adds another state to the eighteen already composing the convention.

Earnest words of welcome were spoken by

Mayor Overton on behalf of the City in which the meeting is being held, and Dr. R. G. Lee on behalf of the Baptists of the city. These addresses were responded to by Dr. W. W. Hamilton, President of the Baptist Bible Institute, New Orleans.

Fraternal Messengers

Fraternal greetings from European Baptists were brought to the convention by Dr. S. H. Rushbrook, Secretary of the Baptist World Alliance.

Dr. D. J. Evans brought greetings from the Northern Baptist Convention.

Greetings from the National Baptist Convention were brought by Dr. L. K. Williams, the President.

The Convention Sermon

"Rejoicing in Hope", Rom. 12:12, was the text of the Convention Sermon preached at this hour by Dr. W. L. Ball of Spartanburg, S. C. Since it appears in full elsewhere comment is omitted in this report.

Afternoon of the First Day

The devotions of this session were led by Dr. Eugene Sallee, a returned missionary to China. The fifth chapter of first Corinthians was read and a brief message was brought from the declaration of Hobokuk, "I work a work in your day". It was a recitation of the work God is doing in China. In refutation of the impression abroad that the work in China has stopped, Dr. Sallee declared it is going on in a wonderful and encouraging way.

Reports of the Boards

The reports of the four Boards, Foreign, Home, Sunday School and Relief and Annuity, were presented successively to the convention, the first of which was the Relief and Annuity Board.

This is the youngest of the Boards of the convention, and has as its object the care of aged ministers and their widows. It is located at Dallas, Texas, and has accumulated resources in the sum of \$3,000,000, it was shown by Dr. R. J. Watts, the Executive Secretary, in his report. The Board was organized in 1918, and since that time has handled total resources of approximately \$4,500,000.00, of this amount nearly \$1,500,000.00 has gone to the relief of its beneficiaries. During the past year the Board has paid out \$160,000.00 in benefits to its members, the largest sum that has yet been expended within a period sum that has yet been expended within a like period. Accounting for the Board's resources, Dr. Watts pointed out that 51 per cent of all money received by the Board had come from regular Cooperative Program of the denomination. One million dollars has been earned on invested funds; \$400,000.00 in securities came from John D. Rockefeller, Sr.; \$1,000,000.00 came in an initial gift from the Baptist Sunday School Board, while \$200,000.00 has come in special gifts and memorials from various individuals. The Board is now aiding 1200 beneficiaries through its relief department, including 150 orphan children of Baptist ministers, who are helped indirectly. The membership of the Annuity Department of the Board is 1400.

The Sunday School Board

The enrollment in the Sunday Schools of the south is now 2,797,129 as shown by the report of the Sunday School Board by Dr. I. J. Van Ness, the Executive Secretary, to the convention. The membership of the B. Y. P. U.'s is given at 500,-

564, while the number of local unions increased during the year by 1970. The membership of the churches affiliated with the convention was given at 3,705,867. For the first time in its history, the Board reported a small decline in its annual receipts from those of the preceding year, due to a slight falling off in its merchandise trade. The sale of publications, however, has been larger than ever before. The total receipts for the year were \$1,870,653.97. Due to new demands upon it by the convention, the Board has put \$24,000.00 more of its earnings back into denominational work this year than ever before, the total amount thus invested being \$522,584.50. The Board does effective work in cooperation with the various state Boards, has now charge of the Inter-Board Commission, which fosters student religious activity, and has recently assumed the management of the Ridge Crest Assembly. The Board has 17 book stores in as many states. Of this, two are owned outright by the Board and the remainder are owned jointly with the state's Mission Board of the respective states. The Board issues regularly a total of thirty-three publications.

The Foreign Mission Board

The report presented by Dr. T. B. Ray showed that not in all the eighty-four years in which Southern Baptists have been engaged in foreign mission work have there been such favorable circumstances for the spread of the gospel in heathen lands. Africa seems to be the ripest, most inviting and encouraging field, where whole towns are professing the Christian faith and Baptist churches are springing up in towns that have never been visited by the white missionary, nor even an ordained native minister. Most gratifying reports come also from China, where natives are destroying their idols and heathen temples are rapidly being converted into schools. What is said of these two fields as to their readiness for the gospel is likewise true in a measure of the other fields of the Board's activity. Since the convention last year the Foreign Mission Board has been able to reduce its indebtedness by approximately \$200,000.00 in face of the fact that the Board is operating on the smallest budget it has adopted in ten years. During the past four years the Board has lost by resignation and death eighty-two of its missionaries, while more of its employers are at home on invalid furloughs than ever before. The Board really needs to send out 150 additional missionaries next year if it provides for even the most pressing needs on the fields. The debt of the Board on May 1st, as shown by a streamer in the Convention Hall, was \$802,560.00, having been reduced since Jan. 1st, 1928 by the sum of \$342,440.00. It is expected that a Secretary to the Board to take the place of Dr. J. F. Love will be elected at the annual meeting in Richmond in June.

The Home Mission Board

The work of the Home Mission Board has been greatly handicapped during the year by reason of the defalcation of the Board's funds by C. S. Carnes, the sad story of which is familiar to all Southern Baptists. A number of recommendations are in the report as to the future work of the Board, but so much dissatisfaction relative to the Board's activities the consideration of the recommendations is a future order of the convention.

Evening Session of the First Day

Dr. T. W. Ayres, long a missionary to China, led the devotions of this session, speaking on the promise of Jesus, "Whatsoever ye ask in prayer believing, ye shall receive". The order of this session was the presentation of the missionaries of the Home and Foreign Mission Boards, a number of whom brought interesting and inspiring messages on the work in their respective fields. It proved, as it always does, a high hour in the convention.

Morning Session of the Second Day

The devotions of this session were led by E. D. Cooper, a full blood Indian, a missionary to the Kicqapoo tribe. The 91st Psalm was read, emphasizing the "I wills" therein. It was an encouraging message.

Preservation of Baptist History

The first order of this session was the report of the Committee on Preservation of Baptist History presented by Dr. A. J. Holt. The report notes the achievements of Baptists through the years and points to the things accomplished with pride and as a source of encouragement to those now on the scene of action and who are now making history. It was urged that assistance be given church clerks and association and Convention Secretaries, who are writing history and looking to its preservation.

Recommendations of the Boards

In the reports of the Board presented yesterday were recommendations by each, the consideration of which was at this hour.

Relief and Annuity Board

For several years the Relief and Annuity Board has been endeavoring to enlarge on its plan of providing benefits for the active ministers in the form of insurance, but the plan failed to meet the approval and the recommendations submitted were voted down.

The Sunday School Board

Two recommendations were made in the report of the Sunday School Board. One was, that they be authorized to provide a program for the Ridge Crest Assembly, and the other was that the Board be authorized to make a contribution to the expense of the Baptist World Alliance. Both of the recommendations were adopted. Dr. J. W. Porter moved the amendment of the last recommendation so that it be understood that the making of the appropriation is in no way to be construed as an endorsement of anything unscriptural held by the World Alliance.

The amendment of Dr. Porter is as follows:

As the Baptist World Alliance deals with questions and relationships beyond the proper sphere of the Sunday School Board, therefore, that the Convention refer this matter to the Executive Committee, and that this Convention be authorized, at its discretion, to draw upon the Sunday School Board for an amount not to exceed \$2,500.00 annually for the purposes stated.

That in making this gift to the Alliance, we re-affirm our belief in the fellowship of all real New Testament Baptists, of like precious faith.

That our relation to the Baptist World Alliance shall not in any way be construed as an endorsement of any of the unscriptural views that may have been or hereafter may be expressed by any of the speakers, whether in general or sectional meetings.

That we urge all of our brethren everywhere to lovingly and earnestly contend for the faith once and for all delivered to the saints.

The Executive Committee

The report and recommendations of the Executive Committee provoked a prolonged discussion particularly that part dealing with the mission work in New Mexico.

In response to an earnest appeal from this needy frontier field the convention adopted the recommendation of the committee to provide \$35,000.00 this year and such amount from year to year as may be necessary to take care of the situation. That plan to provide said amount in its details is to be worked out by the Executive

Secretary of the Convention's Committee in cooperation with the Secretary of the New Mexico Convention. The lengthy discussion on the matters set out in the report extended to the closing hour of the morning with other matters in the report not considered, so the conclusion of the report is made a special order for eleven o'clock tomorrow.

Afternoon Session of the Second Day

A devotional service was conducted by Dr. W. H. Knight.

A special order for this time was the Home Board situation. A committee had been appointed to make recommendations on the Home Board in view of the dissatisfaction that has come as a result of the Carnes' defalcation.

The introduction of a substitute recommendation to that of the committee by Frank Tripp, of Missouri to consolidate the two Mission Boards precipitated a prolonged, heated discussion, which substitute was finally voted down and the recommendations by the committee passed. These recommendations outline the work of the Home Board for the next year and are as follows:

Recommendations as to the Future

After conference with the Committee of Six, and upon the recommendation of that committee, we desire to make the following suggestions as to future policies and programs in the Home Mission work:

1. We recommend the gradual elimination of some of the Mountain Schools, as state and community developments warrant their closing, with the purpose of continuing and strengthening a limited number of the more strategically located institutions, where there is an evident and more permanent need for the Board. We do not believe that the time is at hand, or in sight, when the Baptists of the South can afford to consider a complete abandonment of their Mountain School program. We believe that there exists now, and will exist for a great many years to come, an inescapable necessity for a limited number of these institutions, wisely placed, not only to supply educational facilities for neglected districts, but for the Christian training of a leadership for our Baptist constituency in the mountain sections, particularly in the great Appalachian district. This program of reduction must be handled with the utmost wisdom, because much of this property is under the bond issue and we are under a legal, as well as a moral, obligation to maintain the value of the collateral upon which the bond issue is guaranteed.

2. The Committee of Six, through a special committee, having made a close and critical survey of the El Paso Sanatorium situation, and reported to this Board, your Board, in keeping with the specific action of the Convention last year, recommends that this institution be continued, under a reorganized budget and program, until it is brought to the point of a "going" concern, with the purpose of then either selling or transferring the institution. This situation is complicated by the fact that there is a contract between the Home Mission Board and the chamber of Commerce of the city of El Paso guaranteeing the operation of said Sanatorium, and it is further complicated by the fact that this property is under a bond issue and the value of these assets pledged on this bond issue will be seriously affected and possibly provoke legal injunction, if in any wise discounted by our failing to operate the same.

Whereas, there is a very definite demand throughout the South for an effective corps of general evangelists, under denominational direction, we recommend the reorganization of the Department of Evangelism as soon as the present obligations of the Board, and future resources, will allow.

4. We recognize that the missionary needs of the South are multiplying rather than diminishing, with the tremendous industrial development throughout the territory and the intensification of religious problems in the great centers, by vir-

tue of the congestion of population and the influx of aliens. Therefore, we recommend that all of the distinctively missionary work of the Home Mission Board be continued and enlarged and strengthened, as rapidly as our resources will permit, particularly the work among the Indians, negroes and aliens and the growing work in the industrial centers and great cities and Southern ports.

5. Whereas, the Committee of Six, through a special committee, has made a close and critical survey of our work in Cuba, which committee has reported that, in their judgment, the work in Cuba is being most effectively promoted and is full of promise, therefore, we recommend that the work in Cuba, which is without doubt strictly a mission work, be continued and developed as rapidly as our resources will permit. The committee reported particularly on the new site and the Bottoms Foundation and declared this to be the most significant material movement for the advance of missionary work in Cuba in its history. Therefore, we entered most heartily into the contract with Mrs. Bottoms, subject to the action of the Convention.

6. Whereas, it was deemed wise, in conference with the Executive Committee of the Southern Baptist Convention last September, to unite the offices of secretary and treasurer, and since this arrangement has manifestly worked to the advantage of the Board as to security, economy and efficiency, during the past nine months, therefore, we recommend that these offices be permanently combined.

7. We recommend that a careful study be made of the situation in Panama, with a view to the reorganization of the work there as an independent Baptist mission, at least so far as the native West Indians are concerned. These people have so little in common with the National Baptists of America that it would seem only an independent organization will meet with their co-operation; so we recommend the continuation of our relations with the work in Panama for at least one year, with the foregoing provision.

8. We recommend the discontinuance, as a general policy of this Board, of Co-operative Mission work, done jointly by the Home Mission Board and the State Mission boards, except in strictly mission territory, where the State Board is unable financially to promote such a work effectively.

The Seminaries

The Theological Seminary as Louisville, Ky. made report through the newly elected President, Dr. J. R. Sampey, he having been elected by the Trustees, meeting in connection with the convention, as the successor of Dr. E. Y. Mullins, who died during the past year.

The Seminary according to the report made had an enrollment the past session of 435, practically all representing ministerial students.

Fitting reference was made in the report to the death of Dr. Mullins, who had been President of the Institution for more than 29 years.

The Board has also elected Dr. J. B. Wither- spoon Professor of Homiletics and Sociology to succeed Dr. C. S. Gardner.

The Seminary during the year came into possession of the new Levernig Gymnasium, through the generosity of Mr. Joshua Levering, President of the Board of Trustees.

The debt on the building program during the year has been reduced from \$1,035,000.00 to \$834,000.00. The Seminary needs to complete its building program.

The Southwestern Seminary

An enrollment of 539 resident and 426 correspondent students was reported by Dr. L. R. Scarborough to the convention. The Seminary has been able to pay its interest and principal on debt this year, the sum of \$27,085.53. The endowment of the Seminary has been increased during the year by the sum of \$57,308.30.

The outstanding need of the Seminary, the report says, is at least \$1,000,000.00 more endowment.

(Continued from page 2)

Housetop and Inner Chamber

The Seminary at Louisville graduated this year a Jewish Orthodox Rabbi with the degree of Ph.D.

Approximately one thousand babies have been born in the Southern Baptist Hospital in New Orleans in the three years it has been in operation.

Thirty additions to the church at Bainbridge, Ga., resulted from the meeting conducted by Brother H. R. Holcomb of Tupelo and L. C. Riley of Okolona.

The Southern Baptist Hospital in New Orleans did more than \$4,000 worth of free service in February, in addition to the doctors' services; and closed the month with a profit.

Dr. J. D. Franks of Columbus assisted Pastor W. C. McNeely in a ten days meeting at Stearns, Ky., in which 51 were added to the church, 47 of whom came on profession of faith.

Dr. J. S. Rogers, who for several years has been Baptist Mission Secretary in Arkansas, has accepted the presidency of Central College, a Baptist college for girls at Conway, Ark.

And now they tell us that two professors have been discharged from Oklahoma Baptist University for distributing a "sex questionnaire" among the students. Glad there is enough sense among the trustees to put the fools out of the faculties.

Superintendent Louis J. Bristow, of the New Orleans Baptist Hospital spent some time in El Paso assisting in a campaign for endowment for the Southern Baptist Tuberculosis Sanatorium, put on by the El Paso Chamber of Commerce.

Dr. H. K. Carroll, federal census enumerator for the churches, reports that there was a larger gain in membership of the churches for 1928 than ever before. Baptists had the largest gain of 375,842. Total gain of all Protestants (not including Baptists) was 378,992.

Foreign Mission Board reports by wire total receipts for the year just closed \$1,428,666. From Mississippi were received to foreign missions through cooperative program \$47,369 and designated additional \$23,895. The present debt of the foreign mission board is \$802,000.

The Foreign Mission Board's total receipts for the year ending May 1, 1929, were \$1,288,609.58. For the same period the year before the receipts were \$1,350,604.59. The Board reports the receipts from Mississippi this year just closed as \$66,527.23, a decline of about \$850.

It is said that a majority of the members of the Boston Bar Association voted their opinion that the Eighteenth Amendment should be repealed. Well, the more liquor, the more lucre for the lawyers. We are glad that lawyers in this part of the country set morals above money.

Brother J. W. Mayfield, of McComb, has just returned from Mart, Texas, where he held a two weeks meeting. He reports a wonderful meeting. There were 66 additions to the church, most of them above twenty years of age. Brother Mayfield was pastor at Mart for seven years, and it was indeed a pleasure for him to be back among his friends there during this meeting.

Mississippi was honored at the Convention in Memphis by the election of three of her native sons to the vice-presidency. These were Dr. W. A. Hewitt of Jackson, Senator M. P. L. Love of Hattiesburg, and Dr. J. C. Hardy, now president of Baylor College in Texas. The other vice-president was Dr. Reeves of Arkansas. Brethren

Hardy and Love were called on to preside over the Convention in exciting sessions and did it to the satisfaction of everybody.

The Home Mission Board had the following encouraging items in its report: All obligations on this year's work have been paid. All interest charges paid promptly. All payments on bonds paid promptly. Notes payable were reduced from \$1,248,000 to \$882,000. Restored to Church Building Fund, \$99,872. Restored and deposited to Botoms Fund (for Cuban College), \$50,000. Balance in bank April 30, \$93,332. No money borrowed since last September.

Dr. J. B. Weatherspoon, pastor in Louisville, Ky., has been chosen as the successor of Dr. C. S. Gardner, resigned, as head of the Department of Homiletics at the Louisville Seminary. Dr. Weatherspoon is a native of North Carolina, alumnus of Wake Forest and the Louisville Seminary. He taught for a few years in the Fort Worth Seminary, but has been for probably ten years in the pastorate at Louisville. He has been a trustee of the Seminary, a man interested in all the work of the denomination and recognized as a preacher of outstanding ability. Those who know him best are not surprised that he has been chosen for this work, but have rather expected something like this to happen.

The New Volume by Dr. W. T. Conner of the Fort Worth Seminary on "The Epistle of John" is a valuable book for our day. Dr. Conner's work in this is the product of long study and teaching and preaching on these epistles. It bears every evidence of being the ripened fruit of many years. These epistles deal with matters that are not only the heart of the Christian faith, but are the subject of constant controversy. Dr. Conner's book is not controversial. He has a better way. It is interpretative and clear in its conviction and statement of truth. Anybody who reads this book will see that the author has a message and knows how to make it clear. It will truly help anybody better to live the Christian life with joyfulness.

We have noticed in many biographies noble tributes to the conversational powers of good and great men and women of former days. This age excels in many things, but spirited and intelligent conversation is not one of them. If a friend drops in to spend the evening we turn to the radio to help entertain him. A New York newspaper has said that "the members of the Smart Set never get that way by listening to one another." Let us not be too hard on the Smart Set, for most of us are not fountains of wisdom in our social intercourse. Has conversation fallen to such a low ebb because we are too weary to talk? Or is it because we are too indolent? Or is it because we are too ignorant? Whatever the reason our age is losing much. Entertainment is a poor substitute for conversation.—Watchman Examiner.

The Foreign Mission Board proposes to elect an Executive Secretary at its annual meeting in June. The Board reports the death of the following missionaries during the year: Mrs. Carrie Bostick Lake, Mr. and Mrs. E. A. Jackson and Miss Hazel Andrews. The debt of the board has been reduced nearly \$200,000 during the year. It is being reduced by applying one-tenth of the receipts, all gifts designated for this purpose and money secured from sale of property. The school situation has been set forth in the Record previously. The appropriations by the Board for 1929 are the lowest for ten years. No improvements in property are possible and no enlargements. Many volunteers are refused appointment

because of lack of funds. The opportunities on the foreign field were never so great. The work grows fast in South America and Africa, and the outlook in China was never so encouraging. In Europe things are in a ferment and the message of the gospel is their only hope.

The election of Dr. J. R. Sampey, a native of Alabama, to the presidency of the Louisville Seminary, was unanimous by the trustees, and we doubt not that it will be unanimously approved by friends of the seminary. He has taught more preachers than perhaps any man now living, and not many could be found in the annals of education to equal him. He was licensed to preach when sixteen years old, was graduated from the Seminary at 22 and was made an assistant. Soon afterward he became a full professor and was put in charge of the Department of Old Testament, Hebrew and English. He is truly a great teacher, and has not forgotten how to preach. He has been in demand for evangelistic meetings, and has spent three summers preaching with great effectiveness and joy in Brazil. The best that can be said about him is that he has a good case of religion. He has a magnanimous spirit and is interested in all that Southern Baptists stand for. It is good to see a man of his type as head of our seminary, and the honor bestowed upon him is eminently well placed. He has taught in the seminary since 1886.

From President Hamilton's report of the Baptist Bible Institute to the Southern Baptist Convention we glean the following facts. There were 210 students enrolled. Many were turned away because they could not be given financial assistance. There are 108 preachers serving 65 churches, reporting 1898 additions and 1244 baptisms. These churches gave \$60,568.00, of which \$11,526.50 went to the cooperative program. Work is done among Spanish and Italian speaking people. Prof. B. Locke Davis succeeds Prof. L. G. Cleverdon as head of the Religious Education Department. The Department of Practical Activities reports 751 conversions in 27 weeks. Thousands of people have heard the gospel and New Testaments have been distributed in eleven languages. The results of the past eleven years in New Orleans are more than those of the previous hundred years. This city is destined to be the commercial center of Pan America. The failure of the Christmas offering brought a financial crisis. Provision must be made to meet an indebtedness of \$148,153.50 on or before the first of next February. Recommendations are that this meeting of Southern Baptist Convention provide for this indebtedness; that the states adhere to the financial plan adopted by the Convention, that the Convention commend the Bible Institute to those desiring to place large gifts for kingdom purposes.

THE RELIEF AND ANNUITY BOARD—A MAJOR CONVENTION TASK

By Thomas J. Watts, D.D., Executive Secretary

In a former article the writer discussed the Relief and Annuity Board as a MAJOR CONVENTION ACHIEVEMENT. He would disavow any intention of attempting to create in the denominational mind the idea that the Relief and Annuity Board or the Convention whose creature it is has ACHIEVED the purpose for which it was created. All that was intended by that article was to impress the reader with the fact that the modicum of results already had in the direction of providing aid and comfort for the many aged and disabled servants of the denomination, and the accumulation of endowment and reserves approximating three millions of dollars for future demands, amount in themselves to a MAJOR CONVENTION ACHIEVEMENT. Certainly no one will question the assertion which we make that we have made a real start toward the goal. If, however, we were writing five or ten years from now, what we have already accomplished could not then be considered worthy of our great people.

Editorials

THE CONVENTION IN MEMPHIS

This is the fourth time the Southern Baptist Convention has met in Memphis; sixty-two years ago, forty years ago, four years ago and this year. This writer has attended three of them, the first one as a youth—well old enough to vote. Forty years ago there were less than a thousand messengers, and the auditorium of the old First Baptist Church on Second Street, where the County Court House now stands, held all the people comfortably. There was probably not much difference in the size of the Convention this year and of that four years ago.

Four years ago, the thing that made the most impression on the people was perhaps the Evolution discussion. This year the thing that attracted most attention was perhaps the question of continuance or discontinuance of the Home Mission Board. The other question of equal importance with this was the new financial plan proposed by the Executive Committee and finally adopted by the Convention with some modifications. This plan, as originally drawn, has been published in the Record, but the final draft of it as adopted will be published as soon as we can secure a correct copy.

This was a remarkable Convention in the deep interest shown by the messengers and the patient and thorough consideration given to matters of grave importance. The only criticism which could be made of the people is that they seemed less interested in the work that is being done by the Convention agencies than in the discussion of methods proposed for doing the work. For example, when they had listened with tense interest to the discussion of the mechanics of the Convention, when it was over and the subject of Foreign Missions came up, literally thousands of people poured out of the hall, and a mere handful was left to hear one of the greatest speeches we ever heard on Foreign Missions, by Dr. J. B. Weatherspoon of Louisville. Again, after a similarly close attention to matters of business, the question of continuing the Home Board, they deserted and two or three hundred only were left to listen to the reports on the three seminaries. President Truett said truly this was a tragedy. He said the Convention rarely hears such a flaming message as that brought by L. R. Shelton on the Baptist Bible Institute.

But we started out to commend the people for the close and intelligent consideration given to matters of business. It is much easier for a small group to attend to matters of business. But this is not the Baptist way. With us what is the business of one of us is the business of all of us. We do not delegate to small groups the determining of great policies which affect the work of the Convention and concern all our churches. Every man of the ten thousands of Israel may speak his mind. He must make up his own mind and do his own voting. And the vote of the majority is final in matters of method.

We have never seen people sit so patiently and listen so intently to discussions, some of which were intricate and not easy to grasp in a moment. They asked questions or listened to others ask questions which were in their own minds. They spoke their minds pro and con without fear or molestation. They took their time and thought it through. Some would say they fought it through, for there were strong differences of opinion. And they did it with vigor and with courtesy. There were no offensive words spoken. Some thought one brother had spoken offensively, but they misunderstood him.

To be sure, the problems before the Convention had most of them been before the people through the newspapers for weeks beforehand. And this

greatly helped in the understanding of them and saved time in discussion. Especially was it good that these problems had been under discussion long and seriously in committees, especially in the Executive Committee. This Committee had given toil and sweat to the consideration especially of the financial plan, and of the desperate situation in New Mexico. There, many differences had been expressed and various solutions suggested. These matters had been mulled over till they were thoroughly predigested before coming to the Convention. For this reason, it was possible for Secretary Crouch to answer every question for information made in the Convention, and readily give information which the brethren desired and needed for an intelligent vote. He was masterly in his presentation; always fair and considerate. He was open to conviction and ready for any change that would satisfy the people and meet the needs of the work. He was never ruffled or provoked, never impatient and bore himself like a Christian. When it was over and the Chairman of the Administrative Committee paid him a slight tribute for his work, he was deeply moved.

Two things characterized the people which deserve the highest commendation. They wanted to know all the facts; and they showed confidence in the leaders and committees. They did not swallow anything blindfolded. They did not vote till they found out what they wanted to know. And they respected the judgment of committees which had worked over these matters day and night. One vote showed they did not simply rubber stamp what was presented to them: that was the refusal to approve the "Service Annuity" plan which was proposed by the Relief and Annuity Board in Dallas. This they rejected vigorously, though it was strongly advocated by Secretary Watts. It was opposed especially by Editor J. D. Freeman of Tennessee. But in all other things, the great throng of people came to see things as the committees had done.

This was seen in the adoption of the report of the Committee on Continuance or Consolidation of Boards. Good brethren differed earnestly, but the Committee's report was adopted continuing the Home Board and defining its work. It was also seen in the handling of the New Mexico situation which was critical and fraught with danger in more ways than one. It was also seen in adopting the report of a special committee confirming the agreement of the Home Board to accept Mrs. Bottoms' gift for the school in Cuba. It was particularly evident in the final acceptance of the proposed new financial plan, which many had opposed but finally accepted. This involves a good many changes and will be published later.

It is remarkable that with all the matters of business which had to be given attention, and with only three days in which to attend to all the business of the Convention, that missionary matters were given so much consideration. Probably there have been few Conventions in which the missionaries of the Home Board and the Foreign Board were given so much time to set their work before us. And they made good use of the opportunity. The aboriginal Americans, sometimes misnamed Indians, were in all their glory. Mrs. Una Roberts Lawrence is a genius in making a program of this sort. Other departments showed up well. The foreign missionaries had a good hour. As before said, Dr. Weatherspoon made a great speech on foreign missions. Dr. Gray made a great speech on Home Missions. Drs. Scarborough and Crouch mightily stirred all hearts by their addresses on the Cooperative Program.

But in a great Convention there is always some department that is apt to suffer in the mad rush to get through. This time it was the seminaries. It seems some of them have been frequent sufferers. The seminary at Louisville was given a little time before a small congregation. The crowd grew less as the Fort Worth Seminary

came on. And by the time we got to the Bible Institute the folks were mostly gone. And this at a time when the Institute was in the greatest need of its history. That night an important, but less critical cause, was given an hour when the house was packed almost from pit to dome. How we did wish that the Institute might have had fifteen minutes then. But such things can't always be helped.

It was a great, steadily moving, purposeful, constructive Convention. The Lord was there and heard the cry of His people.

Rev. S. H. Bennett of Washington, Ga., preached for the church at Hazlehurst Sunday.

Six messengers were recognized from Arizona, the first time any had applied from that state.

We hope to publish next week the Convention sermon by Dr. W. L. Ball of Spartanburg, S. C. It is full of the meat of truth.

Prof. E. O. Sellers led the singing during most of the sessions of the Convention. He is everybody's friend and the people respond to his leadership.

Dr. Fred Brown of Knoxville struck the right chord when in leading the opening devotional exercise he emphasized the words, "Be still and know that I am God". How we all need to keep this in our hearts.

The reply to the addresses of welcome was made for the Convention by Dr. W. W. Hamilton, president of the Baptist Bible Institute. It was a real message and not an effort to amuse. He pleaded for a real vision of the Master and of the task.

Dr. Rushbrook, of England, the General Secretary of the Baptist World Alliance, brought a message of greeting in which he paid tribute to Drs. A. T. Robertson, J. N. Prestridge, R. H. Pitt, E. Y. Mullins, L. R. Scarborough, Z. T. Cody, and G. W. Truett. He said an effort is being made to exterminate Baptists in Russia. Dr. Rushbrook is no longer a stranger among Southern Baptists.

President Truett always says the true and wise word. He called us in the opening address to strengthen our faith by a review of 84 years. But our faces must be set to the morning. He quoted from Chang Tso Lin who said in the great crisis in China, "This is exactly the time to have faith in God". Morrison said, "No, I cannot convert China but God can". Our supreme need is the presence of God. David got into trouble counting numbers. Like Joshua we need Jehovah to lead us. Let this be a Convention of prayer.

The Convention listened with much interest to Dr. L. K. Williams, president of the National (Negro) Baptist Convention. He was born in Alabama, reared in Texas and is now pastor of a church in Chicago which is probably the largest in America, if not in the world. He says there are 3,515,542 Negro Baptists in the United States, and that the genius of the Baptist churches suits the Negroes, and has done more than anything else to make them loyal to the government. He added, however, that last Sunday there were 500 Negroes confirmed in Catholic churches in Chicago.

MISSISSIPPI BAPTIST ASSEMBLY

Time

The Mississippi Baptist Assembly will be held at Castalian Springs, Tuesday, June 25th, through Tuesday, July 2nd. We have tried to arrange the dates so that the people who have been attending school, either high or college, can attend the Assembly and also that we may have the pastors attend this Assembly with their young

people before the revival season in the countryside begins. The dates include the 5th Sunday in June. We hope many pastors can arrange to attend the Assembly and stay with us through the 5th Sunday.

Work Offered

We are offering courses in Daily Vacation Bible School work, in Sunday School work, in Stewardship and Budget work, in W. M. U. work and in B. Y. P. U. work. At the same time there will be a demonstration of the Daily Vacation Bible School conducted each day on the campus. There will be Bible study each day under the leadership of Dr. W. E. Denham of the Baptist Bible Institute of New Orleans. The Inspirational hour each day will be led by Dr. J. W. Gillon of Shawnee, Okla.

Cost

If people want to bring their tents and camp, there will be a fee of \$5.00 for camping privileges. Those desiring to stay in the Springs Hotel will be cared for at the rate of \$1.50 per day if they stay for the full 8 days, or \$1.75 per day for those who are there for part time. There will be a registration fee of \$1.00 charged to all the people attending the Assembly, said registration fee going to help defray expenses of the Assembly program.

Recreation

There is a beautiful lake in which the guests will have the privilege of swimming, boating and fishing. There will be tennis courts, croquet yards and various kinds of activities on the campus for recreation. There will be a social hour each afternoon and supervised play under a special leader.

An Ideal Place

Castalian Springs is located three miles west of Durant on a fine highway. There are fine mineral springs there with a beautiful campus and good hotel accommodations; the management of the hotel guarantees us the best meals that they can possibly afford.

Don't forget the time, the place, the work and the recreation. Come and help us make it the greatest Assembly we have ever had.

Financial Statement

May 1, 1928 to May 1, 1929:	
Distributable receipts to participating interests	\$241,761.44
Designated gifts to participating interests	104,966.85
Total received by Baptist Board Office	346,728.29
For same period of previous year:	
Distributable receipts to participating interests	\$291,615.83
Designated gifts to participating interests	15,912.25
Total received by Baptist Board Office	307,528.08
Nov. 1, 1928 to May 1, 1929:	
Distributable receipts to participating interests	\$124,620.49
Designated gifts to participating interests	63,599.89
Total received by Baptist Board Office	188,220.38
For same period of previous year:	
Distributable receipts to participating interests	\$161,604.34
Designated gifts to participating interests	6,235.08
Total received by Baptist Board Office	167,839.42
January 1, 1929 to May 1, 1929:	
Distributable receipts to participating interests	\$ 96,324.28
Designated gifts to participating interests	18,127.61
Total received by Baptist Board Office	114,451.89
For same period of previous year:	
Distributable receipts to participating interests	\$121,861.15
Designated gifts to participating interests	4,213.20
Total received by Baptist Board Office	126,074.35
April 1, 1929 to May 1, 1929:	
Distributable receipts to participating interests	\$ 49,063.87
Designated gifts to participating interests	6,178.54
Total received by Baptist Board Office	55,242.41
For same period of previous year:	
Distributable receipts to participating interests	\$ 53,479.77
Designated gifts to participating interests	2,720.71
Total received by Baptist Board Office	56,200.48

It is interesting to note that Southwide interests received during the past twelve months \$169,402.69.

State objects received during the same period of time \$177,325.56.

The books closed two days earlier this year than last year.

—R. B. Gunter, Corresponding Secretary.

Convention Board Department

R. B. GUNTER, Corresponding Secretary

We have listed here the names of the Churches by Associations, giving one-third of the quota for the entire year, based on a ten per cent increase of contributions for 1928. We have also given receipts from January 1, 1929, to May 1, 1929. By subtracting the contribution from the quota given, the churches can determine whether or not they reached their goal to April 30th. You will note that those churches which reached or exceeded their quotas are listed in black type.

It was necessary to close the books this year promptly on May 1st, two days earlier than last year, since the Southern Baptist Convention date had been moved up. Contributions from a number of churches came in after books were closed. Consequently, those receipts are not listed here, but will be given in the May report.

ALCORN CO. ASSOCIATION

Churches	Quota to May 1, 1929	Paid to May 1, 1929
Antioch	25.21	
Corinth 1st	2,252.74	3,473.75
Corinth, Tate St.	51.29	
Forest Grove	.83	
Glens	6.23	8.00
Hinkle Creek	50.10	5.60
Jacinto	9.90	2.00
Kossuth	2.20	32.00
Liberty Hill	5.13	
Love Joy	3.06	1.75
Rienzi	14.55	12.20
Tishomingo Chapel	69.94	3.00
Union	11.30	8.47
West Corinth	3.15	
	2,505.63	3,546.77

BAY SPRINGS ASSOCIATION

Bay Springs	600.07	550.86
Beaver Dam	.64	
Bethel		11.00
Bethel-Fouke	13.96	
Decedar	4.19	6.50
Ebenezer	.37	
Eden	6.82	
Enon	3.30	5.00
Fellowship	25.06	
Lake Como	7.34	6.00
Louin	129.82	65.00
Montrose	66.81	25.75
Mossville	.92	
New Concord	60.13	
New Fellowship	88.89	40.02
New Pine Grove	13.71	
Stringer	2.20	
Vernon		5.00
	1,024.23	715.13

BENTON CO. ASSOCIATION

Ashland	95.33	40.00
Canaan	.33	
Curtis Creek	22.36	22.00
Hamilton	.40	
Hickory Flat	10.63	31.00
Lone Oak	.61	
Pine Grove	5.46	
Pleasant Hill	3.67	
	138.79	93.00

BOLIVAR ASSOCIATION

Beulah	32.69	20.00
Boyle	47.85	40.00
Cleveland	340.66	305.00
Duncan	116.71	71.22
Gunnison	93.50	50.00
Merigold	200.66	209.00
Morrison Chapel	22.18	18.00
Pace	69.12	20.00
Rosedale	323.90	117.00
Shelby	92.31	41.00

Walker Hanks Memorial	232.43	470.00
	1,572.01	1,361.22
CALHOUN CO. ASSOCIATION		
Antioch	9.07	10.00
Banner	1.19	
Bentley	3.67	
Bethany	63.41	37.25
Bethel	.90	4.50
Big Creek	1.83	
Bruce	2.10	
Calhoun City	385.50	399.07
College Hill	22.00	
Concord	32.01	35.30
Derma	80.30	100.00
Gaston Springs		10.30
Lantrip	.88	
Macedonia	17.34	12.45
Meridian	29.35	26.75
Mt. Moriah	2.70	30.00
New Liberty	11.00	
New Providence	12.00	7.50
Parker	11.95	16.15
Pittsboro	76.86	80.00
Pleasant Ridge	9.48	
Poplar Springs	2.75	11.02
Providence	3.31	
Rocky Mount	3.04	5.51
Sarepta	11.22	7.34
Shiloh	20.50	1.00
Slate Springs	.73	
Spring Hill	3.33	
Turkey's Creek	4.58	16.41
Vardaman	50.96	36.50
	873.96	847.06

CARROLL CO. ASSOCIATION

Calvary	8.80	
Carrollton	57.12	36.95
Centreville	3.83	
Coila	27.50	
Harmony	1.10	
Hickory Grove	8.39	
Liberty	12.83	
McCarley	4.58	
Mt. Pisgah	33.70	
New Salem	4.60	
New Shiloh	2.20	
No. Carrollton	21.36	
Vaiden	45.10	27.50
	231.11	64.65

CHICKASAW ASSOCIATION

Arbor Grove	5.41	
Bethel	15.07	12.75
Buena Vista	16.86	42.85
Egypt	97.98	80.00
Houlka	65.63	18.00
Houston	337.97	236.00
Mt. Olive	20.61	9.77
Okolona	323.40	446.87
Pleasant Grove	3.37	
Providence	30.09	11.85
Shiloh	1.14	
Van Vleet	22.00	15.00
Woodland	6.77	
	946.30	873.09

(Continued on page 16)

The Convention will go to New Orleans next year, meeting at 9 a. m., May 14. This is good for our Mississippi people who will find it close at hand. Two other cities, Tampa and San Antonio, worked hard to get it, and at one time it looked like it might go to Tampa. But the committee reported favoring New Orleans and the vote of the Convention was unanimous.

(Continued on page 6)

ment.

At its recent commencement the Seminary had 76 graduates in its several departments.

Baptist Bible Institute

During the past year the Bible Institute at New Orleans has had a student body of 210 men and women, representing 18 states and 5 foreign countries, according to the annual report of that Institution presented to the convention by Dr. W. W. Hamilton. Of this number of students, 108 are candidates for the ministry. These ministerial students served 65 churches and reported for the year 1898 additions, 1244 of which were by baptism, and gifts to all purposes of \$60,568.00, of which \$11,526.50 went to causes in the Cooperative Program.

The practical work department of the Institute in a period of 27 weeks, reports 751 professions of faith at the hands of the students on 31 assignments. In addition, thousands of persons heard the gospel, and copies of the New Testament were distributed in 11 languages. It is estimated that the mission work done by these students in New Orleans alone, if paid for on the most conservative basis, would amount to \$40,000.00. Much additional work of similar character was done in territory tributary to New Orleans.

Evening Session of the Second Day

In conducting the devotional service Dr. Rushbrook brought an interesting message on the suffering of Baptists in Russia by reason of persecution.

Place, Time and Preacher of Next Convention

The report of the Committee on Place, Time and Preacher of Next Convention was read by Dr. W. A. McComb of Mississippi and adopted as follows:

Place: New Orleans.

Time: Wednesday, May 14th, 1930, at 9 o'clock.

Preacher: Dr. R. G. Lee of Memphis, Tenn.

Alternate: Dr. S. W. Melton, Norfolk, Va.

The Education Commission

At the last session of the Convention the Education Board was abolished and the Education Commission, composed of one member from each state, was appointed instead. The members of this Commission receive no salary but were allowed \$2,500.00 for traveling and necessary office expense. Dr. Harry Clark of South Carolina is Chairman of the Commission; Dr. Lawrence T. Lowrey of Mississippi, Vice-Chairman, and Frank H. Leavell of Tennessee is Secretary-Treasurer.

The first report of the Commission was made to the Convention tonight and showed that in the Baptist senior colleges of the South there are 17,192 students, 1,028 teachers, and property valued at \$38,440,000; in the junior colleges there are 6,811 students, 491 teachers, with a property value of \$10,790,113.00; the academies have 3,133 students, 259 teachers, and property valued at \$3,271,492.00. The theological seminaries have 1,335 students, 82 teachers, and total resources in the sum of \$7,624,079.00.

The Commission has in preparation a text book on Christian Education to be used in the churches and it is hoped arrangements can be made for its early publication.

The Cooperative Program

The discussion of the Cooperative Program by Drs. Austin Crouch and L. R. Scarborough in two great addresses was the most inspiring hour of the Convention.

Morning Session of the Third Day

In conducting the devotions of this session Dr. Louie D. Newton, Georgia, read from John eleven, commenting helpfully on the prayer of Jesus at the grave of Lazarus.

The Kentucky Memorial

A memorial from Kentucky presented by Dr. J. W. Porter, which was a protest against women speaking in mixed assemblies, was made a special order for this hour. Dr. Porter spoke strong words in defense of the memorial and Dr. M. E. Dodd of Louisiana spoke against it. The memorial was

voted down by a large majority, which puts Southern Baptists on record as favoring women speaking in public.

The American Theological Seminary

This seminary is for the training of Negro ministerial students located in Nashville, and white Baptists of the South contributed to its establishment and have part in its maintenance. Dr. O. L. Hailey is the field secretary and reported financial receipts for the past year of \$7,500.00 and cash on hand now about \$800.00. An appropriation of \$12,000.00 is asked for next year.

The Woman's Missionary Union

In commemoration of their Ruby Anniversary year, celebrating the completion of forty years of organized activity among the Baptist women of the South, the Woman's Missionary Union reported to the Convention this morning it had reached several of its objectives set for the anniversary period.

One of the objectives was 40,000 new members and this goal was reached by sixteen states. Eleven of the states reached the additional objective of a 40 per cent increase in the number of their local societies organizations. As a result, the Union today has a membership of 311,255 women and 212,481 young people, making a total membership of 523,736.

During the past year a total of 6,405 new organizations are reported, bringing the total number of organizations to 30,415. These organizations are found in 13,541 churches.

The women have done splendid work in the distribution of Bibles and other religious literature, visiting the sick and suffering, clothing poor children, ministry in Good-will Centers, in conducting cottage prayer meetings and special work among the Negroes. A total of 23,197 study classes were conducted.

For the calendar year of 1928 members of the Union contributed \$3,500,166.59, of which the bulk went to causes included in the Cooperative Program.

Baptist Brotherhood

Dr. J. T. Henderson, the Executive Secretary, reported this morning that during the past year the Baptist Brotherhood of the South have stressed a well balanced church budget throughout the territory of the Convention and have sought to enlist deacons in assuming larger responsibility for the conduct of church finances. By their work in a number of churches, just preceding the conduct of the every member canvass, the two secretaries succeeded in enlisting a few churches in increasing their offerings in the Cooperative Program of the denomination by \$40,000.00.

Many study classes in both missions and on the work of deacons have been conducted during the year. Many tithers have been enrolled. Much progress has been made in enlisting the laymen of strong, centrally-located churches in helping enlist the weaker churches of their associations in a fuller support of the denominational program.

Hospitals

The twenty-eight Baptist hospitals in the South have had a prosperous year according to the report at this time by Dr. L. J. Bristow, Superintendent of the Hospital in New Orleans. One hundred and thirty thousand, five hundred and forty-three persons have been treated in the hospitals, and the volume of business done amounted to \$5,763,432.00, a gain of \$739,094.42. During the past year these 28 hospitals contributed \$721,825.65 in free service to the poor, an increase over last year of \$80,000.00. Other gains for the year included 362 beds, 240 student nurses and 222,576 days of service.

The hospitals under direct control of the Convention are located in New Orleans and El Paso, Texas, the latter being for tubercular patients.

Executive Committee

The report of the Executive Committee was left unfinished at a session yesterday and was made a special order at this hour. A new financial

plan was proposed by the committee through its Secretary, Dr. Austin Crouch, which precipitated an animated discussion since it affects the collecting, handling and disbursing of all the funds of the Convention. The plan was amended in several items and as amended was adopted. It will be printed at another time.

Social Service Commission

This was the 21st report of this Commission, which deals with many problems and questions touching the political, civic and social life of our people. Dr. A. J. Barton of Georgia is the Secretary of the Commission and made the report to the Convention. The report contained, with favorable and commendatory comment, a number of quotations from the speeches of President Hoover at his inauguration and at the Press Association in New York. The report contained a number of resolutions the adoption of which committed the Convention to the approval of a number of outstanding forward looking movements both national and international. Among these is opposition to mob violence, in favor of the enforcement of all law, in favor of the impartial administration of justice by constituted authority and in the regular and orderly process of the courts against all offenders of whatever race, class or station.

Miscellaneous Reports

The consideration of several reports of less importance, such as Baptist Papers, The National Baptist Memorial and on Resolutions consumed the remainder of this session.

Evening Session of the Third Day

This session was a missionary mass meeting at which outstanding members of the Convention spoke on this leading department of the work which served as a fitting climax to the business of the great Convention.

Sunday

The pulpits of the churches of the city were filled Sunday morning by the ministers in the Convention according to arrangement of a local committee. On Sunday afternoon a memorial service was held in the Auditorium at which tribute was paid to the following members of the Convention who have died since the last meeting:

Dr. J. T. Watts spoke on the life of Mr. Eugene Levering.

Mr. Louie D. Newton on the life of Dr. F. C. McConnell.

Dr. H. W. Tribble on the life of Dr. E. Y. Mullins.

A great evangelistic service was held Sunday night at which Dr. Geo. W. Truett spoke, this closing what is regarded as a really great Convention.

OFFICER VINDICATED

London, England—Two former sergeants of the London police are the hero and the villain of a living melodrama which has aroused England with its disclosure of virtue—long abused by insolent corruption—now, at last, triumphant.

Horace Josling, kicked from the famous force seven years ago, has been invited to resume his place with honors, after a long interlude of bitter exile and martyrdom.

George Goddard, the guilty "Bobby" who laughed at the scruples of his honorable comrade and enjoyed the pleasures of ill-gotten wealth for a season, is now beginning a term of imprisonment at hard labor.

But the vindicated hero, gray and grim from the agony of rebuilding his life while bearing the reproach of shame unjustly, will not return to the blue coat and brass buttons of "the law".

"I shall not go back to the police, to give them a chance to break my heart a second time", Josling replied when the offer of reinstatement came from Scotland Yard.

The British government has voted the sum of £100,000 to the victimized Josling for its mistake—a pitiful sum to balance against the years of pain and humiliation which the proud and honest policeman has suffered, besides the financial loss

which the affair imposed on him.

It was seven years ago that Sergeant Josling, a tall, slim, and ambitious young officer, accused Sergeant Goddard, a great, thick figure of a man, of taking bribe money from gamblers. The hurried inquiry which resulted was a boomerang for the honest "cop". He was "fired" for bringing "false charges" against a fellow officer.

And now, seven years later, the truth of Josling's accusations has been discovered and Goddard, convicted of receiving hush-money, has been "sent up" for eighteen months. During the intervening years, while Josling was in disgrace, Goddard had enriched himself by selling immunity to gamblers and violators of the liquor regulations in his fashionable West End district. But the scales of fortune swung to an even balance again.

By tireless industry, meanwhile, and by the loyal help of his wife, Josling has labored to equip himself as a schoolmaster and now holds a humble position in a Shropshire village school.

For years the discredited man and his faithful wife toiled uncomplainingly against poverty and unjust censure—she teaching in a London school, and he in Shropshire 200 miles away!

Summoned to London by official news that his name had been cleared, Schoolmaster Josling was received by Lord Byng, head of Scotland Yard, the British police bureau. After a conference with this official, Josling announced that he would ask Parliament to grant him an indemnity as a result of the unjust dismissal.

"And then my wife and I can live together once more", he told friends with quiet hopefulness.

So wide-spread was public sympathy aroused in behalf of the wronged man, that the government without hesitation granted the small sum he petitioned for.

Josling recalled without bitterness the hard experiences of his exile, and the circumstances which led to his martyrdom. His ascetic face and bespectacled eyes now give him a studious air in harmony with his new, hardly-won profession.

"It was my job", he related, "to investigate complaints about street betting. And I did it to the best of my ability. Then Goddard and some others began to approach me. They wanted me to lie low and say nothing. There would be no danger, they said. I could leave my locker open and money would be left there for me.

"I refused, of course."

Then Josling, instead of lying low, obeyed the restless urgings of his conscience. He reported what he knew of the "crooked cops" and their corrupt practices to his chiefs. They held a secret inquiry. Goddard and his pals denied the charges. The chairman of the inquiry stared scornfully at Josling, and sneered:

"You are a self-righteous individual!"

So they dismissed Josling—and Goddard went ahead blithely gathering his rich spoils from the underworld.

Dazed by the unexpected result of his performance of duty, Josling was silent but not despairing. He shut his jaws firmly and faced the cold world.

His wife and his aged father, however, believed in him. Encouraged by Mrs. Josling, he entered a teachers' training school—this discredited ex-policeman, already 33 years old. For two years the wife worked to support them both, and he struggled with his studies. Then he got the little Shropshire school.

After five years of teaching, far distant from his wife, Josling now receives a salary but half the amount of his former police pay. And he lost the pension which awaited him on retirement. In addition to his good chances for promotion.

But the villain, Goddard, in his prison cell, hears each day the taunts of his fellow convicts—many of whom were "sent up" long ago when they refused to pay the protection toll he levied!

—P. I. Lipsey, Jr.

Stewardship Department

By G. C. Hodge, Director of Stewardship and Budget

"Every member of every church contributing every week to every cause, in proportion to his ability"

The Master's Touch

Travelers have long gone to visit the Cathedral at Fribourg, and to hear the old organ there. The old verger would show the people through the church, and then he would climb to the organ-loft and play a few simple strains, all that he knew. One day when he did this a stranger followed him unseen. When the simple old man had played his little strains, the young stranger stepped forward and asked, "May I play?" "No," the old man answered, "no stranger's hands are permitted to touch the organ; only the great master and myself are permitted to play." "But if you will let me play for a moment, I will act under your direction, and it can do no harm." Reluctantly the old man consented, and the stranger sat down at the organ. Soon the melodies began to pour forth as from an unseen world, and all through the church the people stopped to listen to such music as they had never heard before. The old verger stood lost in wonder, as one who dreamed. When the music was ended the old man gasped, "Who are you?" The young man answered quietly, "I am Felix Mendelssohn." For years afterward the old man would describe the beauties of the cathedral to its visitors, tell them of the organ, and then he would always say: "But you should have been here the day that Mendelssohn played. It seemed as if the very windows of heaven were opened, and such melodies and such symphonies as I never expected to hear this side of the eternal world poured forth from the old organ; and, think of it, foolish man that I was, I almost prevented that master of music from pouring forth his soul in the organ that day."

So it may be that Christ has entered the secret chamber of your heart, unseen he has stood by and listened with sympathy while you have tried to play your simple little strains, and now he pleads that you will but let him touch the keys of your soul and he will fill your life with music celestial; his life he will pour forth in you, through you, until all those around will stop to admire not so much the instrument, as the one who plays. Do not turn him away. Do not refuse the greatest blessing that can come to mortal man. He will change your life of discord into one of sweetest harmony, where love and joy and peace sing together.

—J. Sherman Wallace in *Young People*.

The Money Spenders' Conference

Robert J. Burdett

Selfishness speaks first:

"I kept all my wealth and I mourn for my loss, For gold in a skeleton hand turns to dross; Love, friendship and gratitude might I have brought, But I kept all my wealth till it moulded to naught."

Then Pleasure speaks:

"I spent all my gold, I danced and I sang, The palace I built with hilarity rang. Plays, revels and frolics from even to dawn, But I lie here with nothing; I spent it, it's gone!"

Avarice speaks:

"I loaned my good money, at grasping percent; 'Twas I who got all that you kept and you spent; While I counted my millions, death plundered me bare; And this grave I sleep in belongs to my heir."

Then Charity speaks:

"It was little I had, but I gave all my store To those who had less or needed it more;

And I came with death laughing, for here at the grave
In riches unmeasured, I found what I gave."

Ever Hear It?

The stewards were in a great stew,
The bills of the Church were all due;
They could no longer delay 'em,
Nor had the money to pay 'em

Till the stewardship plan was put through.

—Anonymous.

The World Needs Men

The need of the world is for men who are strong,
For men who can breast all the ramparts of wrong,
For men who can laugh at the sneers of the throng,
And go to their work with the lilt of a song.

The world looks for men with their face to the foe,
For men without fear of the hosts of below,
Whose love for their fellows forever will grow,
Since faith is undimmed in the Lord whom they know.

Too long have the men, so secure in their might,
Shut ears to the call to enlist for the fight;
Left women to fight for the truth and the right,
And stand on the field for the blue and the white.

O men of the land, with your might and your main,
Stand forth and do battle, no longer remain
In cowardly ease at the rear of the train;
Leap forth to the front and do battle again.

The fields with the enemy's troops are bestrown;
The van of their forces is beaten and thrown;
Stand steady and true for the cause you have known.

And leap at the call when the trumpet has blown.

—By Walter Rice Davenport, D.D.

Think It Over

Mead—Christian

I'll go where you want me to go, dear Lord.
Real service is what I desire,
I'll sing a solo any time, dear Lord,
But don't ask me to sit in the Choir.

I'll do what you want me to do, dear Lord,
I like to see things come to pass,
But don't ask me to teach girls or boys, dear Lord,
I'd rather just stay in my class.

I'll do what you want me to do, dear Lord,
I yearn for the kingdom to thrive,
I'll give my nickels and dimes, dear Lord,
But please don't ask me to tithe.

I'll go where you want me to go, dear Lord,
I'll say what you want me to say;
I'm busy just now with myself, dear Lord,
I'll help you some other day.

—Alabama Baptist.

A Misfit

A wise preacher has said:

"Though I have a scientific mind and a university degree in sociology and philosophy, and although I am an expert in social service and an authority on Browning, and though I use the language of the scientific laboratory so as to deceive the very elect into thinking I am a scholar, and have not a message of salvation and the love of Christ I am a misfit in the pulpit and no preacher of the Gospel."—Clipped.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

MRS. A. J. AVEN, President, Clinton.
 MRS. W. Y. QUISENBERRY, Clinton, 1st Dist. Vice-Pres.
 MRS. M. F. DOUGHTY, Shaw, 2nd Dist. Vice-Pres.
 MRS. JNO. W. BROWN, Tupelo, 3rd Dist. Vice-Pres.
 MRS. HENRY F. BROACH, Meridian, 4th Dist. Vice-Pres.
 MRS. E. N. PACK, Hattiesburg, 5th Dist. Vice-Pres.

MRS. CLAUDE ANDING, Flora, 1st District
 MRS. NED RICE, Charleston, 2nd District

MISS M. M. LACKEY, Editor and Corresponding Secretary, Jackson
 MRS. J. L. JOHNSON, Hattiesburg, Training School Trustee
 MRS. W. J. DAVIS, Jackson, Margaret Fund Trustee
 MRS. R. A. KIMBROUGH, Charleston, White Cross Work and Personal Service Leader
 MRS. P. I. LIPSEY, Clinton, Mission Study Leader
 MRS. R. B. GUNTER, Jackson, Stewardship Leader

OTHER MEMBERS EXECUTIVE BOARD

MRS. C. LONGEST, University, 3rd District
 MRS. E. R. SIMMONS, Meridian, 4th District

MRS. W. J. PACK, Laurel, 5th District
 MRS. J. A. TAYLOR, Brookhaven, 6th District

BEST Y. W. A. TITHING STORY IN SOUTHWIDE CONTEST A Jewel Possessed

Allouette was a little French girl whose parents moved to America when she was a little baby. They located on a large farm two miles from a little town called Ulvah.

Allouette was sent to a little country school until she had graduated from the eighth grade, which was in her fourteenth year. She was a brilliant child and a very apt student, but about the time she was ready for high school her father died, leaving her and her mother to live alone. Suffice it to say they had little to live on. Allouette had an eager desire to get an education and to be some great leader. But the present conditions compelled her to remain at home for a whole year thus making one year later to enter high school which she had planned to do. At last by constantly urging her mother to have her sister come and live with them she was able to further enforce her plans.

The high school was at Ulvah, two miles from where she lived. They talked and planned how they could send her to high school, which she was so eager to attend. But her mother and aunt found no way by which they might send her. Allouette persuaded them to let her go at least one day, just to see how she would like high school. Her enthusiasm and convincing big brown eyes helped her in persuading them to let her go. They dressed her up in her little long black dress and braided her long straight black hair and started her the first day of school.

Now two miles seemed a long way for Allouette to go alone. The road for the greater part was through the woods. But she enjoyed the walk and enjoyed the thought more of being on the way to high school. Just as she got in town she heard the school-bell ring. How grand it seemed to be in such a big place! Houses that seemed numberless to Allouette were in straight rows. She had not been to town since she was a small girl when she came with her father and mother in a buggy. She inquired her way to the school building. Eagerly but timidly, she climbed the great stone steps and entered the immense building. She asked a student where the freshman class was. She was shown to a large room upstairs. When she entered there was a large number of boys and girls listening to their teacher tell them what books to buy for their course. When they saw Allouette enter every pencil was dropped and every eye fell upon the strange, slim, graceful figure of the little French girl. She was shown to a seat by the professor. She listened to him and took down the names of the books she would have to buy. When the class was dismissed she ran to the book-store to find out just how much these books would cost.

That evening she went home more enthusiastic than when she left that morning. "Look mother, my books will cost only seven dollars, that isn't much. I can go, can't I?"

Her mother told her that seven dollars meant a lot to some one who did not have any money and that they scarcely had enough to live on. But Allouette would not be discouraged. The next day she went back to school.

The biology professor made an announcement that he would need some specimens of plants,

flowers and insects for the biology course and that he would give any of the students three cents for every specimen of bug or worm, and as moths and butterflies were specially wanted and, since they were very scarce, he would give ten cents each for them, he would give five cents per dozen for perfect specimens of any kind of plants.

That evening as Allouette went home she noticed little insects flying around through the woods. Now and then an extra large one would be seen. She had always loved the woods and out-of-doors, but she never dreamed that anything that she saw from day to day was wanted by anyone. But she told her mother and aunt about the announcement and the possibilities of getting the specimen. She immediately made a net out of a flour-sack stretched over wire and went down into the woods to try her chances at catching the insects. She saw numberless insects flying around, darting here and there as the woods became darker. She threw the open sack in front of them causing them to fly right into it. In this way she caught several insects and among them she had caught a moth. She was very much pleased with the results. She took them to the biology professor the next day and he accepted them as almost in a perfect condition. Day after day Allouette took specimens of plants and insects, which amounted to seven dollars and then some, during the school year.

One day while at school one of Allouette's friends invited her to her Sunday School class. Strange to say, but this was the first time she had heard anything about Sunday School. Her parents didn't profess any religion: therefore religious interests were the least in her home. But Allouette gladly accepted the invitation and came the following Sunday. This was the first time she was ever in Sunday School and she was very much concerned as to what it was all about. The Sunday School teacher seeing the interest and zeal the little French girl took in Sunday School and, seeing that she had no Bible, offered a Bible to the one who came one year without missing a Sunday. Allouette got the prize, as all who knew her strong will and determination would expect. Her mother and aunt were very much displeased with the ways Allouette had acquired lately, however she became more and more interested as the Sunday School teacher told her more about a Divine love and showed her how to read the new Bible she had won. She read daily and diligently. Life became more real to her. As she caught the insects and plucked the flowers it was no longer a mystery of how they came there for her Book told her that "all things were made by Him, and without Him was not anything made that was made". More and more the great truths that she learned were made real to her. One Sunday as the preacher preached on John 3:16 where it said "God so loved the world that He gave His only begotten Son that whosoever believes on Him should not perish but have everlasting life", she fully realized the meaning of the things that had been such a mystery to her and gave herself to Christ. It was a happy day indeed for the little French girl who had come to Sunday School and church Sunday after Sunday alone and who had not fully understood why she was coming, only there was a prompting in her heart that urged her to come. Today she did not go home alone

but with rejoicing in her Savior whom she had found dear to her soul that day. She ran to her mother and told her the glad story, but the mother, sad to say, could not share the joys with her daughter because she had never had such an experience. But she was willing to listen to her dear and only child tell the experience she had had, in which she was still running over with joy. That day proved to be the most wonderful day the family had ever known for the mother and aunt found the way to Christ with Allouette explaining her little Bible to them.

Allouette had many things to learn but she sought them diligently and faithfully. One Sunday the minister preached on "Ye are not your own, ye are bought with a price". Allouette wondered what this meant. But the meaning was made clear to her when the minister quoted: "Upon the first day of the week let every man lay by him in store as the Lord has prospered him". With the full realization that she belonged to God and all that she had or hoped to have, she understood that she must give one-tenth of all she received for her specimens of insects and plants. Although sometimes it only amounted to a little with the gift from the nine-tenths that she had left, she gave it every Sunday.

The end of Allouette's high school year was coming to a close, which meant graduation for Allouette. There were many things which she needed in order to graduate. Her dress, class-ring and diploma—all these must be bought. Now the problem was, how was she going to buy them? She didn't become alarmed, because she daily consulted her Heavenly Father about her every difficulty that came up, for she had faith when He said: "Ask and it shall be given you". She told Him her situation and asked His help and rested assured that He would take care of the problem. The time was drawing nearer and nearer; every one else was ready. One day Allouette was called upon to take the place of one of the teachers who was sick for a week. This gave her adequate means to make ready for graduation, after she had taken out her tithe which was the first thing she did.

She graduated with high honors and was ready for college. A greater financial problem than she had ever before faced, faced her now. It did seem impossible, although she had great faith that if it were her Father's will a way would be provided

(Continued next week)

Put On Page 8 Of The 5-16-29 Issue
By All Means.

All delegates and visitors coming to the Fifth District W. M. U. meeting to be held at Gulfport First Baptist Church, May 23-24, who wish entertainment for the night, will please send their names to

Mrs. Malcolm Lenoir,
1021 32nd Avenue
Gulfport, Mississippi

As anticipated, as soon as the Convention was organized a committee was appointed of two from each state, to whom all resolutions pertaining to the future of the Home Board were referred. The two brethren from Mississippi on this committee were Drs. H. M. King and J. W. Mayfield.

(Continued from page 16)

Cruger	41.73	32.90
Durant	963.44	570.00
Ebenezer	34.08	30.00
Goodman	162.01	176.00
Lexington	482.22	725.00
Mt. Pleasant	27.24	4.75
Mt. Vernon	29.24	10.00
Pickens	241.54	315.80
Pleasant Ridge	12.89	
Saron	8.33	20.00
Tchula	107.51	133.32
Unity	8.56	
West	150.19	133.35

2,330.34 2,165.09

ITAWAMBA CO. ASSOCIATION

Fairview	8.71	9.45
Fulton	188.14	206.98
Kirkville	2.02	
Liberty Grove	3.67	
Mt. Moriah		6.30
Mt. Pisgah	5.68	
New Home	2.75	
Providence	5.48	
Shiloh	10.54	
Union Grove	5.21	

232.20 222.73

JACKSON CO. ASSOCIATION

Bellefontaine	.33	
Bowen Memorial	14.48	20.00
Escatawpa	9.95	
Iowana	7.18	
Moss Point, 1st.	178.16	
Moss Point, East	303.81	3.85
Ocean Springs	40.33	
Pascagoula 1st.	103.64	196.00
Van Cleave	10.82	9.00
Wade	6.60	

675.30 228.85

JEFF DAVIS CO. ASSOCIATION

Antioch	36.80	21.00
Bassfield	21.69	55.00
Bethany	77.64	
Carson	64.83	45.00
Dublin	12.57	
Ebenezer	90.21	14.00
Hathorn	123.97	45.50
Hebron	159.64	119.15
Hepzibah	51.75	29.00
Oak Grove	16.77	30.85
Phalti	153.07	64.40
Prentiss	804.35	604.75
Society Hill	47.77	10.00
Victory	8.02	
White Sand	104.02	6.60

1,773.10 1,045.25

JONES CO. ASSOCIATION

Beulah	5.22	
Blodgett	8.80	
Centreville	18.70	
Corinth	3.12	
Ellisville	106.48	34.31
Fairfield	2.09	1.85
Friendship	1.67	1.00
Harmony	1.00	18.03
Heidelberg	49.04	23.95
Indian Springs	23.56	24.00
Laurel 1st.	1,676.90	1,550.00
Laurel 2nd.	72.43	88.34
Laurel Wausau	13.70	10.00
Laurel West	228.29	177.97
Moselle	1.89	
Mt. Olive	6.13	
New Pine Grove	2.11	
Ovett	35.93	2.25
Pine Grove	6.13	1.60
Sandersville	14.39	
Shady Grove	14.67	
Summerland	100.12	49.85
Tuckers Crossing	2.11	

2,394.48 1,983.15

KEMPER CO. ASSOCIATION

Antioch	2.38	7.50
Bay Springs	9.34	16.25
Binnsville	8.60	7.00
Blackwater	11.64	12.00
Bluff Springs	13.18	
Center Ridge	5.56	
DeKalb	68.60	
Electric Mills	80.02	52.55
Friendship	18.70	28.00
Philadelphia	9.17	27.50
Salem	73.33	50.00
Scooba	213.21	263.50
Stonewall	2.57	
Union Hill	1.83	
Wahalak	7.94	
West Kemper	8.75	29.50

534.82 493.80

KOSCIUSKO ASSOCIATION

Bear Creek	21.45	33.84
Berea	2.99	3.50
Beulah-Center	3.77	
Bowlin	27.33	
Carson Ridge	3.71	8.50
County Line	7.88	
Doty Springs	1.47	
Ebenezer	26.26	5.55
Ethel	17.23	20.00
Friendship	7.79	8.55
Harmony	1.39	
Hebron	1.65	
Hurricane	15.66	
Jerusalem	14.74	
Kosciusko 1st.	702.66	400.00
McCool	33.77	75.00
New Harmony	1.73	
New Hope	5.94	
New Salem	3.92	10.00
Pilgrims Rest	2.38	
Pleasant Ridge	9.63	
Sallis	183.58	184.65
Samaria-McAdams	204.12	85.08
Sand Hill	3.99	4.40
Spring Dale	27.02	16.00
Yockanookany	17.16	5.00

1,349.22 860.07

LAFAYETTE CO. ASSOCIATION

Abbeville	9.17	
Bethel	1.47	
Bluff Springs	1.10	
Clear Creek	174.13	122.85
Dillard's Chapel	2.44	
Harmony	28.38	
New Hope	26.84	13.00
New Prospect	4.38	
Oxford, 1st.	2,054.65	820.00
Paris	1.10	
Philadelphia	3.67	
Taylor	36.29	28.60
Tula	31.17	
Union	50.09	92.70
Yellow Leaf	11.11	

2,435.99 1,077.15

LAUDERDALE CO. ASSOCIATION

Arkadelphia	32.30	15.00
Bethany	7.43	
Causeyville-Increase	60.20	59.29
Collinsville	8.80	7.25
Concord	8.64	
Daleville	9.67	
Goodwater	52.83	16.00
Hebron	17.42	
Hickory Grove	5.87	
Kewanee	452.93	250.00
Long Creek	33.42	4.25
Macedonia	11.92	
Marion	7.33	
Meridian 1st.	3,309.97	2,600.00
Meridian 8th.	45.08	19.50
Meridian 15th.	827.57	525.61
Meridian 41st.	33.00	30.00
Meridian-Highland	185.46	42.38

Meridian-Southside	401.33	143.00
Midway	37.85	25.00
Mt. Gilead	3.30	
Mt. Horeb	18.33	
Mt. Vernon	7.33	
New Hope	13.86	
Oak Grove	111.63	115.20
Pine Grove	28.68	8.00
Poplar Springs	752.82	464.13
Russell	38.81	6.05
Salem	33.66	12.55
Toomsaba	55.00	90.00

6,612.44 4,433.21

LAWRENCE CO. ASSOCIATION

Antioch	2.93	
Arm	9.90	
Bethel	1.32	
Calvary	418.52	386.50
Crooked Creek	10.05	
Jayess	3.17	
Monticello	449.11	274.90
New Hebron	144.98	81.70
New Hope	9.19	5.00
New Zion		2.75
Nola	25.26	4.60
Oakvale	21.77	10.25
Oma	13.93	
Providence	6.53	
Shiloh	21.23	
Old Silver Creek	21.88	
Sontag	17.23	14.00
Verna	2.26	
Wanilla	7.52	

1,186.78 779.70

LEAKE CO. ASSOCIATION

Carthage	109.87	37.70
Cedar Grove	10.27	
Center Hill	8.43	
Corinth	3.06	10.05
Edinburg-Mt. Carmel	16.80	
Freeny	2.88	
Friendship-Lena	184.13	144.50
Good Hope	40.99	32.85
Madden	7.88	
Midway	11.00	18.00
Mt. Zion	57.01	28.28
New Hope	47.78	15.30
Pleasant Hill	5.47	9.15
Plymouth	2.57	
Rocky Point	4.91	14.00
Salem	4.40	
Standing Pine	59.05	75.00
Thomastown	35.92	
Tuscola	8.43	5.00
Walnut Grove	287.30	147.00

908.15 536.83

LEBANON ASSOCIATION

Big Level	2.13	5.85
Bond	1.28	
Brooklyn	9.16	
Calvary	2.93	
Clear Creek-Carterville	38.61	
Central-Rawls Springs	30.42	10.00
Corinth	7.37	
Dixie	2.93	
Eastabuchie	12.37	14.00
Good Hope	6.69	
Greenville	.90	
Greens Creek	9.30	12.75
Hattiesburg 1st.	3,017.08	2,741.60
Hattiesburg 5th.	195.76	200.00
Hattiesburg Immanuel	632.24	802.41
Hattiesburg Main	2,814.12	1,458.16
Hickory Grove	9.26	
Lumberton	42.83	28.49
Macedonia	91.15	15.00
McLaurin	3.19	15.00
Moss Hill	1.65	
Mt. Oral	.79	
Oral	59.46	48.50
Perkinston	52.24	201.35
Petal	31.85	25.00
Purvis	53.09	10.50

Richburg	4.58		Topisaw	2.84	8.00	Center Hill	28.02	27.85
Sumrall	60.19		Union Hall	37.79	26.00	Central Grove	12.95	8.75
Wiggins	199.10	200.00	Wellman	10.39	8.50	Harmony	8.15	1.65
Zion Hill	10.03					New Prospect	10.43	
				3,266.12	1,896.33	Providence		4.00
	7,402.70	5,788.61	MADISON CO. ASSOCIATION			Quincy	7.33	2.63
LEFLORE CO. ASSOCIATION			Camden	51.69	30.50	Smithville	99.68	22.10
Birdie	18.33		Canton	1,346.69	884.31	Splunge	18.81	6.50
Greenwood 1st.	2,741.82	1,947.09	Farmhaven	104.49	40.00			
Greenwood 2nd.	62.07	50.00	Flora	595.18	547.41		1,391.37	554.34
Itta Bena	431.31	575.00	Franklin	9.48	45.05	MONTGOMERY CO. ASSOCIATION		
Lambert	16.48		Good Hope	26.03	12.00	Bethlehem	14.32	
Minter City	9.17		Lula	8.33		Duck Hill	129.84	
Money	28.23		Madison-New Hope	227.15	46.50	Eskridge	7.54	4.00
Morgan City	71.78	20.00				Hays Creek	8.62	
Schlater	238.09	44.01		2,369.04	1,605.77	Kilmichael	51.67	63.25
Sidon	117.54	64.75	MARION CO. ASSOCIATION			Milligan Springs	14.92	10.35
Sledge	23.68	5.80	Bunker Hill	112.09	42.00	Pint Forest	7.33	3.80
Vance	27.95	20.75	Cedar Grove	9.26		Poplar Creek	12.43	5.00
Walnut	37.81	3.00	Clear Creek	1.47	1.40	Poplar Springs	3.01	
	3,824.26	2,730.40	Columbia 1st.	1,251.30	880.00	Prospect	1.59	
LEE CO. ASSOCIATION			E. Columbia	13.93		Scotland	39.75	
Auburn	9.67		Ebenezer	.73		Shiloh	3.67	4.00
Belden	13.75		Edna	6.34	14.00	Stewart	1.19	
Birmingham	8.19	3.00	Foxworth	43.46		Union	2.88	
Bissell	9.17		Goss	22.06		Unity	13.10	13.00
Camp Creek	14.02		Holly Springs	.73		Winona	258.76	500.00
Center Hill	12.31		Hurricane Creek	23.05				
Guntown	85.66	119.00	Improve	15.75			570.62	603.40
Macedonia	11.00		Kokomo	19.43	18.00	MT. PISGAH ASSOCIATION		
Mooreville	5.96		Oloh	9.99		Rock Hill	5.68	
Nettleton	28.88		Pine Burr	1.83				
New Macedonia	3.67		Sandy Hook	1.47		NESHOBA CO. ASSOCIATION		
Oak Hill-Brewer	27.18	19.75		1,532.89	955.40	Burnside	25.28	25.21
Plantersville	48.66	49.00	MARSHALL CO. ASSOCIATION			Coldwater Mission	23.09	23.30
Pleasant Hill	6.23		Alexandria	12.29		County Line	1.10	
Pleasant Valley	16.54		Byhalia	435.15	600.00	Deemer	7.33	
Priceville	9.17		Carey Chapel	23.34	7.30	Dixon	19.11	27.72
Richmond	11.45		Clear Creek	12.76		Ebenezer	4.91	
Saltillo	31.90	25.00	Cornersville	9.96		Hope	25.39	
Shannon	158.02	254.10	Holly Springs	675.46	452.76	Linwood	11.53	5.45
Sherman	295.20	101.20	Mt. Moriah	9.72	9.07	Mt. Nelson	27.67	
Tupelo 1st.	3,805.85	3,329.29	New Harmony	7.55	4.25	Mt. Sinai	10.66	
Tupelo 2nd.	7.87		Philadelphia	17.43		Neshoba	130.61	110.00
Uclatubba	9.72	32.53	Pleasant Grove	176.99	206.30	New Hope	6.60	25.00
Union Hill	3.12		Potts Camp	134.27	116.70	Pearl Valley	10.82	
Verona	98.16	28.10	Salem	9.61		Philadelphia	217.58	361.25
Zion	2.05		Spring Hill	21.54		Spring Creek	19.98	
	4,733.40	3,960.97	Temperance Hill	3.67			541.66	577.93
				1,549.74	1,396.38	NEW CHOCTAW ASSOCIATION		
LIBERTY ASSOCIATION						Canaan	.37	
Antioch	1.10	2.00	MISSISSIPPI ASSOCIATION					
Bucatanua	6.49		Amite River	10.04	29.45	NEWTON CO. ASSOCIATION		
Falling Creek	8.47		Berwick	77.81	148.00	Bethel	89.06	21.00
Liberty	6.69	3.50	Bethel	2.71		Center Ridge	11.00	
	22.75	5.50	Centreville	125.87	150.00	Chunky	76.93	29.00
LINCOLN CO. ASSOCIATION			Eastfork	56.35	9.30	Clarke-Venable Memorial	111.27	30.25
Arlington	19.69		Ebenezer	11.07		Hickory	274.65	49.00
Bethel	12.54	11.30	Ft. Adams	2.75		Lawrence	14.98	20.00
Big Springs	2.93		Galilee	786.14	264.00	Liberty	28.30	
Bogue Chitto	136.69	120.00	Gillsburg	27.05	29.41	Mt. Pleasant	14.36	11.48
Brookhaven	2,410.00	1,356.08	Glading	1.34	10.82	Mt. Vernon	13.44	1.00
Clear Branch	14.23	5.70	Hebron	42.05	3.25	New Concord	.73	
Friendship	41.54	25.00	Liberty	263.27	400.00	Newton	895.45	359.79
Gum Grove	32.42	24.54	Mars Hill	76.26		New Ireland	1.61	
Heucks Retreat	30.80	26.00	Memorial	9.17		Oakland	12.19	10.00
Holly Springs	3.04		Mt. Olive	25.63	5.25	Rock Branch	11.00	
Little Bahala	35.42	12.56	Mt. Pleasant	2.30	2.00	Stratton	15.03	22.00
Macedonia	42.63	25.00	Mt. Vernon	59.51	37.33	Union	302.80	50.00
Mission Hill	4.51		New Providence	9.01	6.00		1,872.80	603.52
Moaks Creek	26.53	12.05	Smithdale	9.79		NOXUBEE CO. ASSOCIATION		
Montgomery	23.74		Robinson	13.33	37.10	Bethel	1.83	
Mt. Moriah	32.63		Stephenson	50.91	75.00	Brooksville	504.19	250.00
Mt. Pleasant	27.34	37.80	Terry's Creek	25.45	22.50	Concord	39.00	
Mt. Zion	19.34	27.30	Woodville	6.97	9.00	Gholson	3.39	6.00
New Prospect	49.92		Zion Hill	9.35	18.00	Little Bethel	6.97	10.00
New Site	12.14	7.50		1,704.13	1,256.41	Mashulaville-Elm	60.53	49.51
Norfield	166.23	130.00	MONROE CO. ASSOCIATION			Macon	318.83	278.50
Philadelphia	8.62		Aberdeen	482.76	114.35	New Bethel	10.91	
Pleasant Grove	18.59		Amory	670.33	359.00	Shuqualak	257.38	320.00
Pleasant Hill	29.18	33.00	Athens	30.98		Vernon	9.02	3.00
Ruth	.56		Becker	13.13	5.20			
Shady Grove	13.84		Bethel-Greenwood Springs	8.80	2.31		1,212.05	917.01

OKTIBBEHA CO. ASSOCIATION

Adaton	69.67	43.00
Bethesda	160.23	30.00
Center Grove	6.06	
Double Springs-Chestnut Log	12.54	
Liberty	20.95	5.00
Longview	117.33	80.00
Maben	145.15	128.00
Morgans Chapel	15.73	
Mt. Olivet	6.42	4.00
Pleasant Ridge	16.90	12.50
Salem	192.24	74.50
Self Creek	40.75	49.00
Starkville	1,102.72	1,506.86
Sturgis	144.65	145.44
Wake Forest	6.07	9.00

2,057.41 2,087.30

PANOLA CO. ASSOCIATION

Batesville	373.18	269.76
Como	191.59	278.44
Courtland	17.78	15.00
Crenshaw	54.31	44.26
Crowder	33.77	11.77
Good Hope	86.53	13.50
Hebron	21.08	41.45
Liberty Hill	86.41	75.00
Longtown	7.66	
McIvor	32.60	34.00
Peach Creek	150.99	79.90
Pilgrims Rest	61.04	49.12
Pope	36.94	35.00
Sardis	594.64	281.35
Tocowa	8.58	19.25
Union	72.98	49.25
White Oak	3.35	10.50

1,833.43 1,307.55

PEARL RIVER ASSOCIATION

Bethel	4.40	
Camp Rowlands	13.59	5.00
Carriere	26.27	25.00
Derby	36.67	5.25
Fords Creek	14.34	
Juniper Grove	64.70	
Oak Hill	14.85	
Picayune	1,715.90	1,621.33
Poplarville	237.86	87.00
Union	54.79	35.00
West Union	1.38	

2,184.75 1,778.58

PERRY CO. ASSOCIATION

Beaumont	40.17	52.00
Good Hope	4.35	
Indian Springs	3.20	
New Augusta	37.34	
Oak Grove	22.73	
Progress	39.77	
Prospect	15.22	
Richton	215.03	339.03
Runnelstown	6.89	
Salem	.73	

385.43 391.03

PIKE CO. ASSOCIATION

Balachitto	50.29	36.00
Bluff Springs	14.67	2.00
Bogue Chitto	66.66	41.34
Fernwood	47.85	39.41
Friendship	39.97	15.00
Holmesville	20.84	6.00
Johnston Station	10.36	13.00
Magnolia	614.40	100.00
McComb Central	255.12	180.82
McComb East	167.60	117.85
McComb First	1,950.67	1,329.98
McComb South	54.59	31.50
Mt Zion	43.75	57.00
Navilla	19.89	16.00
Osyka	142.67	150.75
Progress		24.76
Silver Creek	41.81	30.00
Silver Springs	113.85	53.55

Summit	303.72	
Tangipahoa	26.42	30.50
Thompson	7.16	3.65
Union	.73	

3,993.02 2,279.11

PONTOTOC CO. ASSOCIATION

Algoma	7.33	
Carey Springs	4.40	
Cherry Creek	166.38	43.59
Duncan Creek	7.33	10.00
Ecru	230.55	181.90
Endville		7.65
Furrs	10.45	
Liberty	.37	
Longview	23.60	22.45
New Prospect	4.31	
Norfield	1.51	
Pontotoc	507.03	784.21
Randolph	2.85	
Spring Hill	34.74	17.44
Toccopola	16.55	21.65
Toxish	58.50	20.52
Troy	47.36	27.50
Turnpike	.92	
Woodland	106.64	49.10
Zion	2.57	

1,233.39 1,186.01

PRENTISS CO. ASSOCIATION

Baldwyn	96.62	25.00
Booneville	241.33	174.12
Caver	6.60	
Gaston	13.05	
Magnolia		10.00
Mt. Olive	25.94	15.00
Oak Hill	7.10	4.80
Osborne Creek	36.66	
Thrasher	14.03	21.55
Wheeler	43.63	

484.96 241.47

RANKIN COUNTY ASSOCIATION

Antioch	16.32	13.50
Barefoot Springs	1.01	
Brandon	272.97	150.00
Briar Hill	83.51	83.00
Cato	46.06	5.20
Clear Branch	26.93	9.25
Clear Creek	25.96	
Concord	18.89	5.20
County Line	5.48	
Dry Creek	10.93	19.35
Fannin	73.33	75.00
Galilee	3.21	10.00
Hickory Ridge	8.10	5.25
Leesburg	17.18	30.30
Liberty	18.85	3.80
Mizpah	2.19	
Mt. Creek	80.06	
Mt. Pasgah	4.45	18.65
New Prospect	4.77	6.00
Oakdale—Langford	72.67	33.20
Pearson	17.39	
Pelahatchie	270.67	175.00
Puckett	2.07	
Rehoboth	21.98	11.00
Richland	67.83	100.00
Rock Bluff	21.17	41.00
Rock Hill	2.69	
Star	49.49	42.45
Steens Creek	347.84	199.52
Union	19.14	9.30

1,650.83 1,045.97

RIVERSIDE ASSOCIATION

Belen	18.98	7.50
Berea	.52	
Clarksdale	461.42	1,168.24
Coahoma	49.50	
Dundee	53.90	24.00
Friars Point	40.42	
Jonestown	19.03	
Lula	78.75	10.00
Lyon	743.84	971.75

Marks	432.68	51.46
New Hope		10.00
Rich	23.28	10.00
Riverside Sunday School		86.28
Skene	356.83	
Tunica	254.50	200.00
Wildwood	1.47	

2,535.12 2,539.23

SCOTT COUNTY ASSOCIATION

Beulah		6.05
Bethlehem	27.50	18.00
Branch	13.69	13.50
Clifton	10.45	10.00
Forest	906.74	1,071.28
Harperville	149.40	16.75
Hebron	.21	
Hillsboro	11.49	6.25
Homewood	9.53	8.65
Hopewell	6.78	30.00
Jerusalem	19.25	25.00
Lake	105.71	85.00
Liberty	40.39	40.00
Line Creek	14.89	18.51
Morton	208.17	108.00
Mt. Olive	3.37	
Oak Grove	56.61	42.50
Pleasant Ridge	6.84	
Pulaski	9.79	6.00
Ridge	13.93	
Sebastopol	2.99	
Springfield	64.59	28.37
Steele	3.85	
Union	25.17	

1,711.94 1,533.86

SIMPSON COUNTY ASSOCIATION

Antioch	5.41	6.50
Athens	10.82	
Bethlehem	22.92	40.78
Beulah	15.11	4.85
Braxton	21.93	
Coat	4.03	
Corinth	8.83	25.00
D'Lo	111.47	40.00
Dry Creek	1.89	
Everett	7.33	5.00
Good Water	9.17	
Goshen	.73	
Gum Springs	1.83	
Harrisville—Liberty	20.72	15.40
Holly Grove	2.22	
Jupiter	17.97	
Macedonia	64.46	73.05
Magee	984.09	937.15
Mendenhall	327.79	266.80
Mt. Zion	42.18	43.50
New Bethlehem	21.63	20.75
New Hope	17.78	17.21
New Zion	22.16	
Oak Grove		2.80
Pine Grove	13.27	14.71
Pinola	72.29	59.60
Pleasant Hill	55.64	75.40
Pleasant Valley	5.13	
Saratoga	4.40	
Shivers	17.45	35.20
Siloam	1.63	
Spring Hill	.38	
Stonewall	14.52	28.50
Strong River	6.42	
Weathersby	1.52	

1,935.12 1,712.20

SMITH COUNTY ASSOCIATION

Beulah	7.72	
Burns	1.82	
Clear Springs	6.23	
Concord	15.40	27.00
Good Hope		4.88
Good Water	.37	
Marathon	8.98	
Mineral Springs	12.10	
Mt. Carmel	3.70	
Pine Union—Cohay	117.49	100.00
Raleigh	2.57	

Rocky Hill	4.16	8.05	Forest Grove	2.39	.....	Mt. Pleasant	8.73	.....
Sardis	2.36	.....	Golden	.70	.....		
Shady Grove	13.51	12.00	Iuka	96.49	44.35		49.41	25.49
Sylvarena	61.97	20.00	Jackson Camp	2.29	.....	WINSTON COUNTY ASSOCIATION		
Taylorsville	132.48	200.00	Mt. Vernon	1.05	.....	Bethel	21.55	4.00
Ted	5.87	.....	New Bethel	1.83	.....	Calvary	60.72	50.00
Union	1.06	.....	Red Bud	11.00	.....	Enon	7.90	13.55
White Oak	9.86	18.62	Tishomingo	11.09	.....	Good Hope	26.20	24.85
	407.65	390.55		191.99	44.35	Gum Branch—Unity	6.00	.....
SUNFLOWER ASSOCIATION			UNION ASSOCIATION			Harmony	10.62	.....
Bethel—No. 3—Farview	61.89	.....	Beech Grove	9.72	.....	Holly Grove	14.94	.....
Blaine	24.44	.....	Bethesda	1.65	.....	Hopewell	2.07	5.10
Carroll	11.00	.....	Elmo	5.19	.....	Liberty	9.72	.....
Dockery	11.00	.....	Fayette	75.68	18.85	Louisville	1,292.80	1,550.89
Doddsville	112.82	78.00	Hermanville	48.95	.....	Macedonia	2.29	.....
Drew	925.88	275.00	Lorman—Fellowship	30.25	12.00	Mt. Carmel—Noxapter	198.47	60.00
Holly Grove	13.02	.....	Pattison	2.06	.....	Mt. Pleasant	2.93	5.00
Indianola	1,002.30	618.56	Peidmont	9.90	9.00	Oak Grove	4.40	.....
Inmood—S. S.	1.06	.....	Port Gibson	93.13	44.37	Poplar Flat	16.17	7.75
Inverness	148.15	157.67	Red Lick	32.69	30.95	Shiloh	11.73	22.60
Jones Bayou	19.56	.....	Union Church	182.88	6.00	Sardis	9.99	13.70
Moorehead	103.40	125.00	Unity	8.75	.....	Union Ridge	3.92	.....
Mt. Vernon	2.93	.....					
Nora Smith Memorial	14.61	.....		500.85	121.17		1,702.42	1,757.44
Rome	12.72	44.18	UNION COUNTY ASSOCIATION			YALOBUSHA COUNTY ASSOCIATION		
Roundaway	10.80	.....	Amaziah	.55	.....	Bethel	11.04	.....
Ruleville	130.96	45.15	Beech Springs	10.63	.....	Big Springs	1.83	.....
Sunflower	346.06	10.00	Bethel	9.90	15.00	Clear Springs	44.00	47.25
Wade	5.55	.....	Beulah	2.57	160.00	Coffeeville	194.33	135.07
	2,958.15	1,353.56	Blue Springs	2.93	.....	Elam	81.00	77.50
TALLAHATCHIE COUNTY ASSOCIATION			Fredonia	5.50	.....	Leggo	11.73	3.00
Ascalmore—Payne	9.64	10.00	Glenfield	.....	6.00	Mt. Gilead	6.97	.....
Ashland—Cascilla	12.57	.....	Ingomar	.....	12.26	New Hope	8.16	13.25
Bethany—Enid	12.10	.....	Jericho	23.14	29.80	Oakland	132.63	71.36
Central	20.00	27.50	Liberty	1.70	14.00	Pilgrims Rest	2.60	5.00
Charleston	505.40	303.29	Macedonia	8.25	.....	Pleasant Grove	3.59	.....
Cowart	4.03	.....	Mt. Gilead	16.62	.....	Scobey	22.62	15.15
Friendship	1.91	2.00	Mt. Pleasant	29.19	33.40	Shady Grove—O'Tuckalofa	38.15	.....
Mt. Pisgah	30.52	37.00	Myrtle	35.13	13.00	Tillatoba	195.33	88.30
New Goshen	.....	2.00	New Augusta	18.33	.....	Water Valley	288.91	513.12
Philipp	31.33	14.30	New Albany	676.74	775.43	Wayside	6.90	6.25
Spring Hill	50.72	50.00	New Harmony	35.57	22.85			
Sumner	132.38	173.89	New Hope	9.91	.....		1,049.79	975.25
Tutwiler	62.62	52.50	New Prospect	55.28	13.85	YAZOO COUNTY ASSOCIATION		
Webb	67.08	10.00	Oak Grove	26.77	.....	Yazoo City	620.35	204.75
	940.30	682.48	Old Oak Grove	.....	10.10	Anding	16.32	11.00
TATE COUNTY ASSOCIATION			Philadelphia	.....	3.00	Bentonla	118.03	67.25
Arkabutla—Hopewell	19.71	5.50	Pleasant Hill	18.33	.....	Bethel—Blackjack	14.45	53.00
Central Coldwater	179.66	375.00	Pleasant Ridge	64.96	.....	Center Ridge	7.11	2.50
Evansville	12.96	.....	Zion Hill	.93	.....	Conecord	39.24	25.20
Hickory Grove	23.43	15.75		1,052.93	1,108.69	Eden	111.20	106.00
Looxahoma	10.12	10.00	WALTHAM COUNTY ASSOCIATION			Hebron	160.55	140.95
Mt. Manna	9.96	.....	Centerville	9.07	.....	Holly Bluff	28.89	.....
Mt. Zion—Independence	74.52	.....	Crystal Springs	91.29	76.50	Liverpool	4.77	.....
Sarah	.66	.....	Enon	23.04	7.25	Oak Grove	2.57	17.00
Senatobia	153.86	.....	Knoxo	15.36	38.00	Ogder	16.87	.....
Strayhorn	5.02	.....	Lexie	46.13	39.96	Providence	1.92	.....
Tyro	60.87	.....	Magees Creek	13.20	15.00	Rocky Springs	20.17	.....
Wyatte	22.99	22.50	Mesa	.....	8.00	Satartia	26.17	24.70
	573.76	428.75	New Zion	35.05	73.46		1,188.61	652.35
TIPPAH COUNTY ASSOCIATION			Salem	41.98	57.00	ZION ASSOCIATION		
Academy	13.83	.....	Smyrna	4.95	.....	Bethel	16.13	79.67
Blue Mountain	1,134.86	981.28	Tylertown	1,301.61	1,495.84	Bluff Springs	2.03	.....
Chalybeate	118.61	70.00	Union	16.55	43.02	Cross Roads	9.42	.....
Concord	7.85	.....		1,598.23	1,854.03	Double Springs	6.01	.....
Falkner	.92	10.00	WAYNE COUNTY ASSOCIATION			Enon	.37	.....
Fellowship	14.72	5.00	Big Creek	2.21	.....	Eupora	57.18	2.00
Harmony	36.67	.....	Bucatanua	64.64	35.95	Fellowship	9.02	5.25
Macedonia	7.44	.....	Chicora	47.78	.....	Harmony	6.23	.....
Mt. Moriah	3.48	.....	Clara	46.73	62.30	Lollars Grove	.55	.....
Mt. Olive	2.05	.....	Denham	9.40	3.75	Mathiston	55.01	33.00
Oakland	.....	3.75	Hiwannee	5.50	.....	Monte Vista	4.40	.....
Palmer	8.01	8.80	Mt. Zion	27.50	38.00	Mt. Vernon	7.96	10.95
Pleasant Hill	.....	8.35	Pleasant Grove	1.83	.....	New Hope	30.34	41.50
Providence	77.11	.....	State Line	29.64	22.00	Philadelphia	5.28	.....
Ripley	273.77	218.10	Waynesboro	230.27	71.72	Pilgrims Rest	5.87	.....
Shady Grove	15.49	10.50	Zion Rest	.24	.....	Pleasant Hill	10.45	8.65
Tiplersville	11.12	.....		465.74	233.72	Sabougla	11.48	15.10
	1,725.93	1,315.78	WEBSTER COUNTY ASSOCIATION			Shady Grove	9.01	2.25
TISHOMINGO ASSOCIATION			Hohenlinden	22.59	.....	Spring Creek	1.83	6.73
Belmont	65.15	.....	Mantee	18.09	25.49	Spring Hill	40.88	.....
						Walthall	19.49	10.50
							308.94	215.60
						Miscellaneous Gifts	.....	649.65

The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board

Baptist Building
Jackson, Mississippi

R. B. GUNTER, Cor. Sec'y
P. I. LIPSEY, Editor

SUBSCRIPTION: \$2.00 a year, payable in
advance

Entered as second-class matter April 4,
1918, at the Post Office at Jackson, Missis-
sippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in
your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

Obituary notices, whether direct or in the
form of resolutions of 100 words, and mar-
riage notices of 25 words, inserted free. All
over these amounts will cost one cent a word,
which must accompany the notice.

East Mississippi Department

By R. L. Breland

The Truth

Jesus said, "Thy Word is Truth",
referring of course to the Word of
God. Another has said, "Truth is
mighty and will prevail". Still an-
other has said, "Truth crushed to
earth will rise again". All of these
statements are true, true because
what Jesus said is true: "Thy Word
is Truth"! Now, the Bible is the
Word of God, hence the Bible is
Truth. The Bible does not merely
contain the Truth but it is the Truth.
It is the Truth from first to last,
all of it is true. Heaven and earth
will pass away but the Bible, God's
Truth, will never pass away. When
the earth has been destroyed and
every enemy of God and His Truth
have been utterly overthrown, as
they will be, the dear old Truth will
still be doing business at the same
old stand.

Truth is as eternal as God, for
God and Truth are synonymous.
Without God there can be no Truth
and God can speak only truth, so
God is Truth. So Truth is sure to
live and survive all efforts to injure
or destroy, just as God will over-
come all enemies. When one at-
tacks the Truth, he attacks God...
and, like all attacks on God, his at-
tacks will fall harmless at His feet,
the attacker and the weapon crush
and bleeding and ruined. The rock
of Gibraltar will crumble and fall
to dust, but the Rock of Ages, the
citadel of Truth, will stand unharm-
ed and unhurt through all time and
eternity.

Infidels, atheists and their kith
have assulted the Rock of Truth and
the book of Truth, the Bible, in all
ages. What satisfaction any one
gets out of an assault of these great-
est of all things I have never been
able to find out but they are fool
enough to do it; but their assaults
are as futile as pitching straws, in
the face of a cyclone. They make
no impression at all, but all their
missiles are caught in the whirl and
are scattered and demolished. Not
only are their missiles destroyed but

those who hurl them are themselves
utterly destroyed. So where is the
profit of defying God and opposing
Truth. Where the joy comes from
that one finds in trying to destroy
the only source of life and help that
we have in this world is a mystery.
What would be accomplished should
they succeed? Many thousands of
us today are happy and rejoicing in
the hope of the promise of God
through His blessed Word. If it
is a delusion it is a mighty delight-
ful one, so why try to destroy it.
Should there be no God, no Truth,
we who believe it are as well off as
the one who does not believe in God
and the Bible, and much happier
while here in the delightful "de-
lusion"; so why not let us have our
happy "delusion" unmolested?

Some Christians get nervous when
they read these attacks on the
Truth, on God, but not I. I am hid
behind the Rock, as safe as can be;
they cannot hurt the Christian, they
cannot hurt God or the Truth. So
let them rage if they will. God will
take care of them at the proper
time. Let us go right on preaching
the Truth, praying for those de-
luded persons, and wait their doom
which is sure. I do not hate them, I
only pity them. Their fight is a
hopeless one and their doom is sure.
The Truth will stand, all efforts to
crush it will fail, for God is Truth.
So we need fear none of the efforts
against the Truth. For awhile they
may flourish and boast, but soon
the place that now knows them will
know them no more forever, and
the Bible will live right on, as it has
done for these thousands of years.
No, the enemies cannot harm the
Truth. Some poor souls may be de-
luded and led to ruin and to hell
by their teachings, which will make
their damnation greater, but the
Truth will not be hurt.

Praise God! I know "Thy Word is
Truth". There is not the thousandth
part of a doubt in my mind about
that. God is eternal, Truth is eternal,
the Bible is the Truth, and I am
safe; let the heathen rage.

Monday, May 20, the Pastors' As-
sembly will convene with First Bap-
tist Church, Grenada, in its monthly
meeting, 10:00 A. M. Come and be
with us.

Rev. L. S. Cole, Pastor of Marks
Baptist Church, preached the com-
mencement sermon for Scuna Val-
ley Consolidated Vocational School
Sunday night, May 5th. We hear
good reports from it. There are
six young lady graduates this ses-
sion. Prof W. C. Henry is Superin-
tendent.

The other day while in Philadel-
phia, I visited Mrs. Mary J. Tullos,
age 85, the widow of Rev. S. J. Tul-
los at one time a leading Baptist
preacher of Neshoba County. I pro-
cured from her the first record book
of Mt. Sinai Baptist Church, organ-
ized in 1838. I purpose to write a
sketch of this old church.

The Baptist Historical Mommittee,
Dr. P. I. Lipsey, Jackson, Custodian,
want the records of all the old
churches They are being lost or

torn up as a rule and if they are sent
to this committee they will be pre-
served for ages They are wonderful
historical matter. Send to Dr. Lip-
sey.

Quite a number from this part of
the state attended the meeting of
the Southern Baptist Convention at
Memphis last week. Hope that the
best things were done for the glory
of God and the advancement of His
kingdom. The cause needs the best
Baptists have now.

Deacon L. P. Wilson

Lemuel Phillips Wilson departed
this life March 29, 1929, at his home
at Neshoba, Miss. He was born Oct.
6, 1861. He married Miss Catherine
Gully Nov. 18, 1885. Eleven chil-
dren were born to this union, four
boys and five girls still live. His
wife died May 19, 1909, but he re-
mained single and gave his best life
to the care of his children all of
whom were small. He joined the
New Hope (Neshoba) Baptist
Church, with his wife who joined at
the same time, in the Summer of
1897, baptized by the pastor, Eld. J.
J. Ingram. April 16, 1914, he was
ordained a deacon, Elders Jas. E.
Chapman, Chas. L. Lewis and the
pastor, R. L. Breland, formed the
presbytery. He was faithful and
true in every relationship of life.
His pastor, assisted by two of his
former pastors, had part in the
simple services at his burial, Elders
E. Stephens, G. O. Parker and R. L.
Breland. His body was buried in
Neshoba Cemetery beside his wife
he loved. Condolence to the sor-
rowing children and relatives. Three
sisters survive him: Miss Dudie

Wilson, Mrs. Alice Grafton and Mrs.
Lula Breland.

—R. L. B.

NEW COURSES AT BLUE RIDGE WILL HELP YOUR CHURCH

Three sets of new courses this
summer at Blue Ridge make
this vacation and conference
spot even more worth while.
Every church should have the
assistance the courses offer.

For Boys' Workers

No place in America affords
such help for workers with boys
and girls. Courses include all
details of organizing and man-
aging camps and fundamentals
of boys' and girls' work. Six
sections in physical education
with instruction in all phases of
play leadership. Send for book-
let.

Fletcher S. Brockman

Problems in Christian Inter-
nationalism led by Mr. Brock-
man with particular reference
to China, Japan, India. This
three hour course will be very
popular.

Your Vacation

Blue Ridge has a thousand at-
tractions all summer. The 1600
acres in the mountains, with
lake, excellent accommodations
and scores of conferences make
this spot the vacation place su-
preme for the whole family.

Plan to visit Blue Ridge this
summer. Make reservations
early.

BLUE RIDGE ASSOCIATION
Y. M. C. A. Graduate School
Nashville, Tenn.

MISSISSIPPI WOMAN'S COLLEGE SUMMER SCHOOL

Purpose—The Summer School is designed to take care of the interests of the fol-
lowing classes of students:

1. Teachers who desire to renew their licenses. Attendance at Woman's College for
six weeks and the making of a passing grade on work elected will be sufficient
for a renewal of licenses.
2. Those students entering college who desire by attendance in a summer school to
complete the required work for a bachelor's degree in less than four years.
3. Those students who have been unable, for legitimate reasons, to complete the
requirements in their respective classes.
4. Those teachers in Secondary Schools who desire to prepare themselves more ade-
quately for their vocation.
5. Those teachers of music who hold exempt licenses to have such license approved
by the State Accrediting Commission.

Summer School begins May 31, closes August 31. Summer School consists of
two terms of 5½ weeks each. First term begins May 31 and ends July 9. Second
term begins July 9 and closes August 17. The Music Normal begins May 31, lasting
5½ weeks. The normal for Speech Arts, Art and Secretarial Work lasts 6 weeks.

In the regular summer school for literary work are offered courses in chemistry,
education, English, French and history. Board and tuition for both terms of eleven
weeks amount to \$104, for one term, \$66.

In the Music Normal are offered courses for accrediting teachers who hold ex-
empt licenses and also private work under the director or an assistant. Courses in
Public School Music for grade teachers and those who wish to become supervisors,
courses in Pedagogy and Interpretation, Harmony and Musical History also offered.
Expenses in the Summer Normal will range from \$65 to \$80.

The courses in Speech Arts embrace Amateur Play Production, Dramatization,
Pageantry, and Festival Plans. Cost practically the same as the Music Normal.

Bookkeeping or stenography will also be offered for eleven weeks at the same
price as the literary courses.

Make application at once to

J. L. Johnson or to Dean L. Q. Campbell,
Hattiesburg, Mississippi.

HILLMAN COLLEGE

NOTED FOR GOOD CARE OF 'GIRLS'

Enrollment limited to 125 Beautiful campus
"Happy, Home-like and Healthful"

Two new brick dormitory units to be built this summer
76th year. Oldest college for girls in Mississippi

Directors of Piano and Voice have had extensive training in America
and Europe Rates remarkably low

Member, Mississippi Association of Colleges,
Southern Association of Colleges for Women, and
American Association of Junior Colleges

Offers the combined advantages of Jackson, the Capital City, and
Clinton, the cultured college center

For catalogue address

M. P. L. Berry, President, Clinton, Mississippi

The Sunday School Department

SUNDAY SCHOOL LESSON

May 19, 1929

JEREMIAH CALLS TO OBEDIENCE, Jer. 7:1-11, 21-23.

(From Points for Emphasis by H. C. Moore)

GOLDEN TEXT... Harken unto my voice, and I will be your God, and ye shall be my people. Jer. 7:23.

1. GOD REQUIRES OBEDIENCE IN SPIRITUAL LIFE. It is God who speaks and certainly he is entitled to obedience. It is his work that is given, and it reveals his will telling us what we ought to do and how to do it. It is his house into which we are to enter for the purpose of sincere and spiritual worship wherein we get our greatest motive and inspiration to the obedient life. It is his servant in the person of Jeremiah, his associates and successors who herald the commands of God which call for instant and continual obedience. We are, or ought to be, his people engaged in his worship and doing his will and upholding his cause, although it will many a time be necessary for us to repent of our sins and to rectify our lives. It is through his grace that we are to be identified with his cause and to occupy his land, although our stay in the place of privilege is conditioned upon our obedience. Finally, we have a warning against confidence in false formulas like those used by the godless Jews who thought that by repeating the name of the Temple over and over they had a charm against disaster. In their view God was bound to save them if he saved his house which they considered indestructible.

2. GOD REQUIRES OBEDIENCE IN SOCIAL LIFE. Radiant and desirable beyond the power of words to express was the promise of permanent and prosperous residence of the loyal Jew in his fatherland. He was thrilled with the thought that he should not spend his days in the land of captivity nor in his own land devastated by conquerors but that hereafter as heretofore of old it should be the land of promise flowing with milk and honey. Yet the promise was very definitely conditioned upon the obedience of the people occupying their land. That obedience must be personal, for each individual and so all together were to amend their ways of life and their habitual doings. That obedience must be public in the promotion of fairness and justice between neighbors. It must also be philanthropic so that the sojourner, the fatherless, and the widow would receive the hand of help rather than the mailed fist of oppression. Moreover, in the better evaluation of life no innocent blood should be shed whether by sudden stroke of unbridled anger or by the slow agony of industrial servitude. Of course obedience has its religious aspect and there must be no room for the corrupting worship of the false gods which draw the people together and drag them

down. Guard against the gods of this world!

3. GOD REQUIRES OBEDIENCE IN INDIVIDUAL LIFE. To begin with, there must be a well-founded faith which does not trust in lying words formal if not false creeds like the temple charmer at Jerusalem or the whirling devishes in Cairo. There must be correct conduct which not only refuses to break the divine commandments as against stealing, murder, adultery, and perjury, but also will keep them positively and in their fuller meaning and application. There must be devout worship of God which is infinitely removed from the burning of incense to Baal and the walking after other gods. There must be consistency in profession and practice, for it is vain to assume the attitude of worship and engage in the act of worship when the heart is far away and the very purpose is to cloak hypocrisy which retires straightway from the sanctuary to commit additional abominations. So there must be purity in piety, for otherwise the house of God may become a robbers' den as it was in the days of Jeremiah and later of Jesus. At all events, there must be a reckoning for nothing good or bad can escape the all-seeing eye of God, and God is just!

4. GOD REQUIRES OBEDIENCE IN NATIONAL LIFE. There is a worship that is vain. It may be intrinsically valuable, but it is spiritually valueless. In strongest possible reproof the worshiper is told that his burnt offerings which should have been consumed entirely upon the altar might as well in their superficial and insincere worship be eaten by the offerers as nothing more than bits of flesh. As a matter of fact, the prophet avers that the law of burnt offerings is so empty and void, if only formal, that actually it has no place on the Mosaic statute book. Let the people turn away from the worship that is vain to the command that is plain. Harken and be happy; for if we hear and heed the Word of God he will then truly be our God and we shall be his people. Walk right and be well; for if we walk in all the way he commands then it will be well with us.

Do You Want A Daily Vacation Bible School?

The Sunday School Department of the Baptist Convention Board is fostering the Daily Vacation Bible School work in Mississippi. Prospects are good for the greatest number of Vacation schools yet held in the state in any one year. The last two weeks in May I will give to conference work over the state in the interest of this work. I am now making out my schedule and if you would like to have such a conference, please write at once. The conferences are merely for the purpose of discussing this phase of our work

and will cost nothing whatever to any church desiring one.

We will be glad to mail free literature on this work to any one requesting it. Our department is anxious to help you in this important phase of work.

—E. C. Williams.

Kadesh-Barnea

Read Numbers 14:1-24, also 20:1-13

Terror is more contagious than courage. A mob is more prone to base than to noble instincts. The gloomy report of the spies jumped with the humor of the people and was at once accepted. Its effect was to throw the whole assembly into a paroxysm of panic which was expressed in the passionate Eastern manner by wild, ungoverned shrieking and tears. Our attention is further called to the faithless cowards, the faithful four, and the appearance of the all seeing Lord.

As we look at the faithless cowards we discern that the gravity of the revolt is partly in its universality, which is expressed at every turn. All the congregation, all the children, the whole congregation, all the assembly, etc., as we read down the verses. It is a universal and not a sectional discontent. It is a full bloomer rebellion. There is a difference in the language addressed to Moses and the whispering one to another. In the language we observe the distinct and conscious apostasy from Jehovah. They slander God, asserting that His malignant, deliberate purpose was to kill them all, and make slaves of their wives and children. Scripture treats this event as the typical example of unbelief. (Cf. Ps. 95; Heb. 3 & 4.) So regarded it presents some of the salient

characteristics of the master sin. Bad as it is, it is not out of range of possibility that it should be repeated. We need the warning to "take heed lest any of us should fall after the same example of un- (Continued on page 11)

Kill All Flies! THEY SPREAD DISEASE
Placed anywhere, DAISY FLY KILLER attracts and kills all flies. Neat, clean, ornamental, convenient and cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed.
Insist upon **DAISY FLY KILLER** from your dealer.
HAROLD SOMERS, Brooklyn N. Y.



THE PERRY PICTURES

ONE CENT SIZE
3x3 1/2. For 50 or more.
TWO CENT SIZE
5 1/2 x 8. For 25 or more.
Send 50 cents for 25 on The Life of Christ or 25 Art Subjects or 25 for Children, 5 1/2 x 8. Or 50 for Children, 3 x 3 1/2.

LET your children make companions of the world's most beautiful pictures. Culture, happiness and beauty will be added to their lives.

Use them in the Sunday School
Send 15 cents for Catalogue of 1000 Illustrations
The Perry Pictures Box 310, Malden, Mass.

EUROPE	HOLY LAND
Educational Tours	June 18 to Sept. 10
84 Days	
\$275.00 up	\$850.00
PERSONALLY CONDUCTED	
Write Today for Illustrated Booklets	
THE WICKER TOURS	
Richmond : : Virginia	

BOILS Relieve the pain and draw them quickly to a head
— with —
GRAY'S OINTMENT
At all drug stores. For free sample write
W. F. Gray & Co., 708 Gray Bldg., Nashville, Tenn.

FREE FROM FLIES

2 EASIER WAYS TO KILL INSECTS
both made from flowers

KILLS—Flies—Mosquitoes—Bedbugs—Roaches—Moths—Ants—Fleas
Waterbugs—Crickets and many other insects
Write for educational booklet, McCormick & Co., Baltimore, Md.

Bee Brand
INSECT POWDER
or Liquid Spray

If your dealer cannot furnish, we will supply direct by Parcel Post at regular prices

Liquid—50c, 75c and \$1.25. Gun—30c
Powder—10c, 25c, 50c and \$1.00
Gun—25c

The Children's Circle

Mrs. P. I. Lipsey

Bible Study: Gen. 37:12-28

Hard times were coming for Joseph, the boy who was his father's favorite. Jacob sent him to Shechem, to find out how his brothers were getting along, and how the sheep were doing. He couldn't find them there, but heard they had taken their flocks to Dothan, perhaps for better grass. When they saw him coming, they hated him so much that they began to plan to kill him, their own brother! But the oldest brother, Reuben, would not consent to that, but suggested that it would be better to throw him into a pit near by. Perhaps this had been dug by shepherds to hold water for their flocks during the dry season. So they took off him his pretty coat, and threw him into the pit. We might look for them to be sorry after that, but they were not so at all, but sat down on the grass to have something to eat, probably some of the things Joseph had brought them. While they were sitting there, here came a company of gipsy people, carrying spices and other sweet-smelling things down into Egypt to sell them. Do you think these bad brothers thought they'd better make a little money, as well as get rid of Joseph? Anyhow, they sold him to be a slave, and got twenty pieces of silver for him, about \$12, and he was carried down into Egypt.

It is dreadful not to love our brothers and sisters, isn't it? We must learn from this sad story not to let anger and hate get into our hearts and live there, so that we hate those we should love dearly.

My dear Children:

When I get home from Memphis, from the meeting of the Southern Baptist Convention, I hope to find here a whole lot of letters from little girls, telling of the nice furniture they have just made for their dolls. One word of caution: be sure you tell how you did it, the sizes of the various pieces of furniture, how you fastened the parts together, the color, and all about it. Let it be so that if I wanted to make some myself, I could do it by your directions. Good luck to you! The letters have already begun to come in.

Then, we must get on with our Campaign for Miss Gladys. We made a good beginning on that last week, and I'm expecting the work to go on well. So I'm looking for quite a lot of letters with money in them, when I get home.

Goodbye, my dears, I'll be sure to remember you this week, for everywhere I go, people tell me how their children, or their little neighbors, love to read The Children's Circle.

Much love from,
—Mrs. Lipsey.

Mendenhall, Miss., May 9, 1929.

Dear Mrs. Lipsey:

I am a little girl 9 years of age. I will be in the fourth grade next year. I have a little brother 7 years old. I go to S. S. every Sunday that I can. My Mother takes The Baptist Record, and I enjoy reading The Children's Circle. I am sending a dime for the Orphans. Your little friend, Mary Elizabeth Mitchell.

I'm glad "you all" have got your road so much improved round about your town, Mary Elizabeth. I went thro' there a week ago, but don't think I saw you, did I? Your dime shall go to the orphans.

Belden, Miss., April 30, 1929.

Dear Mrs. Lipsey:

May I join your happy band? My Father and Mother take The Bap-

tist Record, and I surely do enjoy reading all the boys' and girls' letters. I am 9 years old. I have one sister. She is 5 years old. How is your flower yard looking? We have a few roses and peonies open. I am sending 5c for the B. B. I. girl. I go to S. S. every Sunday. My teacher's name is Mrs. Frankie Wilder. Love to all and best wishes,
A new cousin,

—Vivian Goggans.

I've got all manner of flowers in my garden, Vivian. But the cool weather is hard on them. You must write again. We are obliged for the contribution.

Belden, Miss., April 30, 1929.

Dear Mrs. Lipsey:

I wonder if you would let a little country girl enter your happy Circle. I am a little girl 7 years old. I have one brother and one sister. My brother is 15 years old, and my sister is 11 months old. I am in the second grade, and my teacher's name is Mrs. Rebecca Wood. I go to S. S. every Sunday. My teacher's name is Mrs. Allie. I am sending 5c for the B. B. I. girl. My Father takes The Baptist Record, and I surely enjoy reading all the boy's and girls' letters. This is my first time to write. Love to all. Best wishes, from,
a new cousin,

—Hortense Thompson.

School will soon be out, won't it, Hortense? Will you be glad or sorry? There are a heap of things you can do in vacation. Thank you for the money.

Georgetown, Miss., April, 1929.

Dear Mrs. Lipsey:

I am a little girl 10 years old. I will be in the fifth grade next year. I go to S. S. every Sunday I can. My teacher's name is Miss Annie Little. She sure is a good one. I read the children's page every week. Jeannie Lipsey is very young to be writing. I have 3 brothers and 1 sister. I am still blessed with a Mother and Father. My pets are 3 little kitties. Well, as news is dull I will close.

Your new friend,

—Leanne Kyle.

You are right about Jeannie, Leanne. But they are a fast family: her papa walked when he was nine months old. Kitties are nice little pets.

Mantee, Miss., Apr. 29, 1929.

Dear Mrs. Lipsey:

I have written to The Children's Circle once, but it has been more than a year ago. I will be 6 years old in May. Grandmother takes the Record. I enjoy the children's letters. I am blessed with a Mother and Father and two grandmothers and two grandfathers. One of my grandfathers won't let me call him Grandfather, makes me say Big-pa. I go to S. S. every Sunday. Have several pets, two rat terrier dogs, a pig and a little baby sister. She can't walk and can't talk, but I love her just the same, and for all the banks full of money I would not exchange. I am sending 25c for the orphans. Please print this as you did before. Much love to you and the Circle,

—John Harrel George.

I can see, John, who is your greatest pet—the dear little sister, and that is right. I'm sure no money, could buy her. Thank you for the money, and write us again.

New Hebron, Miss., Apr. 30, 1929.

Dear Mrs. Lipsey:

We are sending \$2.00. You may use it for the orphans or the B. B.

I. girl, the one you think needs it most. Mrs. Lipsey, I read your page most every week and think it is a wonderful little band. We pray for you all and the orphans often and hope this little bit will help. We will try to send some more. Much love to you and all the page friends,

—Mr. and Mrs. Dent Benson.

Indeed it will help a great deal. We are grateful for it and even more for the prayer for us and our work. Thank you so much for both.

Glancy, Miss., Apr. 23, 1929.

Dear Mrs. Lipsey:

I am 7 years old. I am in the fourth grade. Our school is out. My brother has one more month. I am sending 25c for the B. B. I. girl. I will be glad when school starts again.

Yours truly,

—Graham Mullen.

Well, I declare! Tired of vacation so early, Graham? You miss your little friends, I know. We are obliged for the money.

Glancy, Miss., April 23, 1929.

Dear Mrs. Lipsey:

I love to read the children's letters. I am just 5 years old, but I am writing myself. Graham and I are sending 25c for the B. B. I. girl. School is out now. I will be in the second grade next session.

Your little friend,

—Elizabeth Mullen.

This is a good letter, Elizabeth dear, for a five-year old to write. You must write to us again. Do.

McLaurin, Miss., May 2, 1929.

Dear Mrs. Lipsey:

I am a girl 12 years old. I want to join your Circle. School is out now. I love for vacation to come, but I had such a sweet teacher I hated for school to be out. I go to S. S. every Sunday I can. My Mother is my teacher. I am staying at my Grandma's now. She has a little kitten. He sits in the swing with me. He loves to play in the flower beds and hide from me. I love to play with it. I'm sure someone else will want the space I take up, so I must close. I am sending 25c for the B. B. I. girl.

Your friend always,

—Mildren Carter.

I hope your teacher lives near enough for you to go to see her some, Mildren, during vacation. I'm grateful for the gift.

(Continued from page 10)

belief". We find some good examples from history of one's insecurity in days of strength. Persia had never seemed to occupy a more sovereign position than when, in B. C. 388, her king Artaxerxes II, commandingly dictated Peace of Antalcides; yet this was within 60 years of the day when she fell before the armies of Macedon.

In 1587 Philip II seemed the undisputed autocrat of two hemispheres. The new world was pouring into his treasurers its rivers of gold; yet the next year the defeat of the Invincible Armada by the audacious caravels of England began the dissolution which made Spain go to pieces like one of her own unwieldy galleons in a stormy sea.

In 1667 Louis XIV seemed to be the one Grand Monarque of the world. He burnt the bills of his courtly procedure in his palace at Versailles lest their immense amounts should witness fatally to his pomp and extravagance; but in the days of his successor, when men famished at the very gates of that gilded palace, the Ancient Regime

received its death-blow, and the faithful outburst of the Revolution hurled the grandson of his successor upon the guillotine.

Faith is not the belief of a creed whether man-made or God-revealed, but the cleaving to the person whom the creed makes known. He may be made known more or less perfect, out the act of the soul is the same—without any varying as to the degree of revelation. In like manner, unbelief is the same black and fatal sin. To depart from the living God is its essence, and that is always rebellion and death.

The faithful four, Moses and Aaron, Joshua and Caleb. Their own peril does not move them. They had no armed force with which to overcome the revolt. Moses prostrates himself before God, Aaron with him, and prays. It is like "we beseech you in His stead, be ye reconciled to God". Caleb and Joshua again in clear and ringing tones bear their testimony of faith. Loyalty to Jehovah should give courage, and courage with His presence would be victory. Obedience turns God's 'ifs' into 'verily's'.

The appearance of the all seeing Lord, and the glory of the Lord appeared unto them. Nothing is more hateful to resolute sinners than good counsel which is undeniably true. It is an awful condemnation for a man to be brought by God's providence face to face with a great possibility of service and of blessing, and then show himself such that God cannot use him, and has to put him aside, and look for another instrument.

Kadesh-Barnea witnessed the final trial and failure of the first generation out of Egypt, and the first trial and failure of the new generation thirty-seven or eight years later. The old murmurings are on the lips of the new generation so much so that the lament of a later prophet fits these hereditary grumblers, "in vain have I smitten your children; they received no correction". It is a signal instance of the solemn law by which the fathers' sins are inherited by the children who prove themselves heirs to their ancestors by repeating their deeds. Trivial things are large enough to hide plain duties, bright possibilities and happy possessions; by them our joys are lessened and our afflictions are increased. The promise given to a previous generation is renewed with this latter one "the land which I have given them".

"Israel strove with the Lord." When this word translated strove is used with individuals it means that they pulled the hair of one another in a difficulty or fight. They were mad. "And the Lord was sanctified in them." The Hebrew text is very plain here. Jehovah showed himself

(Continued on page 15)



VANDERBILT UNIVERSITY
School of Nursing
28 Month's Course Instruction by Members of Medical School Staff. Credit Toward B.S. Degree. Excellent Foundation of Public Health and Social Service work. Write Director Vanderbilt School of Nursing, Nashville, Tenn.

Baptist Student Union

"To the Mountains for Vision—to the Valleys to Live."

Elmer C. Prichard, Pres., Miss. Col. Martha Story, Sec. Woman's Col.
Bertha McKay, V. Pres., M.S.C.W. Wilson P. Gill, Treas., A & M
Joseph Flowers, Miss. Coll., Editor

Address all communications to Box 221, Clinton, Miss.

Dates for State Student Conferences for 1929

Oct. 11-13 — Oklahoma-Missouri
Oct. 25-27 — Tennessee-Texas
Nov. 1-3—Ark. (Vir.-N. C.)—Ala.
Nov. 8-10—S. Carolina (Miss.-La.)
November 15-17 — Georgia
November 22-24—Kentucky-Florida

More Ridgecrest News

Through the efforts of our State Ridgecrest Chairman and the State President of last year, trucks have been secured to carry thirty of our delegates to the Retreat. The rates will run around "one cent per person per mile." We shall count on thirteen-hundred miles. Expenses will not be very great. M. S. C. W. has already filled one truck. Those interested had better hurry and reserve a place. If you intend to go write your desire to Johnnie L. Williamson, Station B, Hattiesburg, Miss.

There is an interesting article in the May copy of the Baptist Student. It gives an account of the B. S. U. on the campus of the Southern Baptist Theological Seminary. That is a surprise, isn't it? Some say we don't need a B. S. U. on our Denominational campuses, yet the greatest band of preacher-students in the world feel a need for it. They give four very convincing reasons why they have a B. S. U.

Plan now to be one of the "400" at Ridgecrest June 28-July 5.

News From State Teachers College SECOND ANNUAL BANQUET OF THE B. S. U. COUNCIL OF S. T. C.

The Tree idea was prettily carried out in the second annual banquet of the B. S. U. Council of the State Teachers College held at the First Baptist Church Friday evening May 26th. It was given by the retiring council for the new council and was a beautiful and enjoyable affair.

Pink roses in bud vases and green holders ornamented the long table and the place cards depicting a variety of trees bore the names of J. I. Rankin, Gwendolen Ellis, Hazel Yager, Eunice Middleton, Nell Burgess, Edna Lois Bullock, Alma Lee Denman, Azoline Wells, W. D. Brewer, Irene Rutledge, Pauline Vanlandingham, Hazel Rhodes, Edna L. Elles, Guy Hathorne, Quintory Ashley, Elsie Moak, Lucile Crosby, Carry Reedy, Victor Reed, Annie H. Burris, J. H. Pennebaker, Mrs. J. H. Pennebaker, Dr. E. H. Marriner, and Rev. J. A. Barnhill.

The favors were gilded pineburrs. The program, an interesting one opened with an address by the president, J. I. Rankin, and was responded to by Miss Pauline Vanlandingham, the new president. After several numbers of music and readings,

Rev. Barnhill spoke on, "And He Shall Be Like a Tree Planted By the Rivers of Water". He pointed out the lesson of inspiration and usefulness which the tree teaches, and urged that his hearers stay close to God and feed upon His Word just as the tree sinks its roots deep into the soil for nourishment and growth.

New B. Y. P. U. Organized

The Baptist Student Secretary and The B. S. U. Council at S. T. C. have been dreaming many dreams on the campus this year. One of these Dreams came true Sunday night, April 28th, when the Service B. Y. P. U. was organized. We have been planning for it a long time, in fact, it was named a year ago. Mr. C. L. Clay was chosen president, and we are superstitious enough to believe that this union of thirteen charter members will soon rival all other unions on the campus.

Gingham Party

A gingham party was the type of social chosen by the Excelsior S. S. Class of First Baptist Church to give for the Gleaners Class of Fifth Ave., who were winners in an attendance contest held recently. A fine of 10c was exacted of all who came in silk dresses, and needless to say the offenders were few. A number of lively games planned by Hazel McGee, Mary Knight, and Elizabeth Gibson, were enjoyed, at the conclusion of which cold drinks and cakes were served.

—Eunice Middleton,
Chairman of Publicity Com.

B. S. U. Work in Alabama

There is one state in our Southern Baptist realm that does B. S. U. work like none other. I don't mean that all of their methods are unlike the average, but they are always attempting something original. Last year they had a Key-Note of their own for use at their state meeting. They have a State Student Secretary who presides over all B. S. U. work within Alabama. One feature of their work that might well be copied by all states is that of a Summer Conference. They have a wonderful place for such a meeting at Mentone. According to a bulletin issued by Miss Lucile Loyd, State Secretary, their third annual conference will begin on May 29.

An Inevitable Fellowship

If the Student Association were disbanded in every college today, the inescapable law of student life and thought in every vital, spiritual college would in a few months recreate another student organization which, whatever name might be given to it, would have essentially the same guiding principles that this Student Association Movement now has. Any who question this statement have to be convinced, simply, to discover that

in our universities the modern Student Association is what it is, not because of some external organizational persuasion but rather because of what the indigenous life of the colleges themselves essentially is.

The Student Christian Movement is as essential an instrument of religion in any modern college as is, in the field of general education, the physics laboratory or the library. As such it will be increasingly assured of the support of those concerned for the colleges' total educational policy.

The Movement is not an organization but an organism; not a superimposed scheme but an indigenous fellowship. To say "The 'Y' was weak last year at Blank College" is not to criticize the Association Movement; it rather is an admission of local spiritual impoverishment. It matters not how many compulsory religious exercises a college may hold; the college is not Christian unless some kind of corporate response is induced from students. Where such a response is found, even "among two or three," there is Christ in the midst of the college. That is what the Student Christian Movement is.

—David R. Porter.

The above article of David R. Porter, taken from "The Intercollegian," might well be changed to fit our Baptist Student Movement. We who are at present so intimately associated with the college campus know what a world of truth is incorporated in the above lines. Our B. S. U. Movement is a necessary outgrowth of present day demands.

State Quotas Adopted for the "400" at Ridgecrest

Arkansas—Lonnie Meacham, State President, 10
Alabama—Miss Lucile Loyd, State Secretary, 10
Florida—A. L. Johnson, State President, 15
Georgia—Hugh Dozier, State President, 40
Kentucky—Carlton Prickett, State President, 10
Louisiana—R. C. Cannon, State President, 10
Mississippi—Elmer C. Prichard, State President, 50
Tennessee—Miss Frances Wood, State President, 35
Texas—Spurgeon Bell, State President, 30
Virginia—Miss Nellie Talley, State President, 20
Maryland—(With Virginia)
Missouri—Geo. H. Miller, State President, 10
North Carolina—Chas. A. Maddry, State President, 100
Oklahoma—George Felkel, State President, 10
South Carolina—Shields T. Hardin, State President, 30
District of Columbia, South Illinois, New Mexico, 15

REVIVAL AT ROWLANDS

Rev. D. W. Smith and the writer have just closed a good meeting at Rowlands, with the pastor, Joe Lowe. Brother Lowe had taken the religious census and had recently had a study course taught by Broth-

er Garland and everything was ready for the revival with one exception: the house was not large enough to seat the folks for the first service; interest grew and the crowds came until people were standing all around the building where they could hear. Delegations came from other places 50 and 75 miles away.

Mr. Lewis, the superintendent of the camp, is one of the greatest men I have ever met. He never missed an evening service and did everything possible to have all of his men attend the services. One day Mr. Lewis had us to go to the woods with him and there we had two services with the men. The first service was with the log cutters and the grading crew; nearly a hundred men came together and there we sang a good old hymn, and then Brother Smith preached unto them Christ and Him crucified. Then we rushed on to the other place where the engineers could all come together and there we had over a hundred in the service. After the service we had a fish fry out there with the men and enjoyed the finest spirit that is known to exist among men. Indeed, we had a great time and a great meeting. God added unto the church 19 members for baptism and 11 by letter, while many consecrated their lives for a closer walk with God and for service anywhere. May God bless and continue to lead in Rowland is our prayer.

—Atley J. Cooper.

HEALING HUMANITY'S HURT

A True Hospital Story

Last week I told of a man who had suffered from carcinoma of the lung, or cancer; who had been given a new lease on life by reason of treatments from our deep therapy machine. Here is another case:

Evelyn W. is a 15 year old girl with cancer of the lower left lung. She was brought to us from another hospital for treatment. After two treatments the size of the spot is considerably reduced, the patient is much better, and there is every reason to believe there will be further favorable response to future treatments. It costs about \$75 per treatment to handle these cases. But Evelyn is an orphan and poor. Her life is dear to her, and Christian love prompts us to care for her without charge. Who knows what God's plan for her in the future may be, or how valuable a worker for Him she may become?

Aren't you proud to have part in such a ministry?

A DOLLAR WILL HELP
Southern Baptist Hospital
New Orleans, Louisiana

B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary
Oxford, Mississippi

Programs and Posters On Way To You

We have already mailed out to most of the unions a poster and program of the District B. Y. P. U. Convention. We hope you got yours. If not inquire around for somebody from your union got them and should turn them over to the union to be read. You will see from the program that we have a most helpful meeting awaiting us. Remember, there is no limit to the number you can bring, free entertainment is promised us while there and your only expense other than traveling will be 25c each for Juniors and 50c each for all others. This is our registration fee and goes to help us print programs, pay expenses of out of district speakers and advertise the convention. HAVE A BIG CROWD FROM YOUR UNION THERE.

District	Place	Time
Three	Amory	June 4-5
Four	Forest	June 6-7
Five	Laurel	June 11-12
Six	Tylertown	June 13-14
One	Flora	June 18-19
Two	Greenville	June 20-21

Note Two Changes

Note that in Districts five and one the places first announced have been changed. In the case of District Five the meeting was to have been at Picayune. Their pastor is leaving them and they felt that it would be best to ask us to go elsewhere this year and let them have the convention sometime when they had a pastor, so we are going to Laurel the best town in Mississippi according to the Laurel people. Its a good town all right and we will have a delightful time there. In district one we changed on our own accord. The Jackson churches were ready for us, but we felt that since the state convention had just met there that it would hardly be fair to ask them to take care of this convention and Flora was glad to entertain us and so we will go there, and Flora is one of the best towns in the state and dont you forget it, and B. Y. P. U. members of District One will enjoy a splendid meeting with 100% entertainment at Flora.

A New Union At Mt Pleasant, Lincoln County

On Saturday night April 28th Mr. Talbert had the pleasure of meeting a splendid group of members from Mt. Pleasant church in Lincoln Co. and helped them to organize a senior B. Y. P. U. After the organization was completed refreshments were served consisting of ice cream and cake. Mr. Talbert says he had a large part in that part of the program also. On Sunday the 28th a group of workers from the association met at Brookhaven with Mr. Talbert and started in motion a movement that is designed to result

in an A-1 Associational B. Y. P. U. for Lincoln County. The matter of completing plans was left in the hands of Bro. Crittendon pastor of the Brookhaven church, and Miss Brewer another worker in the Brookhaven church.

Harrison County Has Interesting Meeting

On April 21st the B. Y. P. U.'s of Harrison County came together for an afternoon conference. The meeting was held at First church Gulfport and plans made to strengthen the already splendid organization they have in Harrison to where it will soon be one of our A-1 Associational B. Y. P. U.'s. Bro. Talbert was with them and reports a splendid meeting.

Shady Grove Intermediates Give Play

The Intermediate B. Y. P. U. of Shady Grove Copiah county recently gave the play "They made Their Vows and Kept Them" as the surprise feature at the Weekly Assembly and they did it so well they received the praise of the entire church. The pastor said that he felt that the play would have more effect than a sermon. They are to give it at a neighboring church soon. Mrs. Beasley in reporting the play asks for copies of other plays. We are glad we have these splendid plays that we can furnish the B. Y. P. U.'s.

An Adult Union For Popular Springs, Meridian

We are happy to report an adult union for Popular Springs, Meridian. Mr. Gartin, director, reports the organization for last February, just three months old now but doing splendid work for the very first quarter. Miss Collins, a graduate of Moody Bible Institute, is in charge of this union and Mr. Gartin feels that they are going to make some other adult union take the state banner next year at Clarksdale at a mighty high percentage if they beat them.

Davis Memorial B. Y. P. U.'s Welcome New Worker

For some time we have seen the need of a personal worker in our B. Y. P. U. General Organization. Due to the fact that 24% of our B. Y. P. U.'ers are young ladies, we felt that it would be helpful to have a young lady to serve, whose duty it would be to assist the director in every way possible, especially in keeping in personal touch with the individual members of the organization. Miss Mary Farrell has, therefore, been secured and we welcome her as our co-directress. Miss Farrell is a graduate of Southwestern Baptist Theological Seminary. She also holds a degree in music, both vocal and instrumental. Mr. P. J. Sanford still serves as Associate director, and this is our

Mississippi Woman's College

A Standard College for Young Women. A Full Member of the Association of Colleges and Secondary Schools of the South, which is the Official Accrediting Agency of the Southern States.

Member of the Mississippi Association of Colleges; Southern Association of Colleges for Women; Association of American Colleges; American Council of Education.

We are now ready to accept reservation fees of \$12.50 each for rooms in Love Cottage, Dockery Hall, Johnson Hall and Ross Hall. The rooms in Love Cottage and Dockery Hall are run on the self-help plan, and, therefore, lower in price. Rooms will be assigned in order of application.

Every advantage needed for the development of Christian womanhood. Here your daughter will be grounded in the fundamentals of the Christian religion. Student body large enough to have the enthusiasm of numbers, not large enough to prevent giving personal attention to each student.

The very highest advantages in Piano, Violin, Pipe Organ, Speech Arts, Art, and Home Economics. Elwood S. Roeder, Director of Music and head of the Piano Department, Barbara Stoudt-Roeder, head of the Voice Department, are well known in musical circles in the United States. They have been with the Woman's College eight years. One of the two State Music Normals carried on in the summer is located at the Woman's College.

The earlier the reservation for a room, the more satisfactory will be the location of your daughter.

For new bulletin and view book address

J. L. JOHNSON,
Hattiesburg, Miss.

plan: that Miss Farrell and Mr. Sanford will alternate in planning and conducting the weekly assembly. The same will apply to the Monthly Council. Since one-half of our organization meets in an educational building at the Orphanage and the other half meets at the church, these two workers will alternate monthly meeting with these two groups, all coming together however for the closing period at the church. The director being out of town practically every Sunday his work will be during the week as he will meet with these other two co-workers to plan for the best welfare of the organization.

—A. W. Talbert, director.

Friends in the state will regret to learn of the illness of Mr. E. E. Lee. Mr. Lee has served the Baptist young people of the south for many years and has endeared himself to a host of young people in every state. We are hoping that this illness shall be of short duration and that he may soon be back among the crowd for whom he is spending his life and all. Should you care to write him, address him, Box 526, Dallas, Texas.

Columbia B. Y. P. U. Honor Roll

Out of an enrollment of 18 fine girls and boys in Junior B. Y. P. U. No. 1, we have 15 regular Daily Bible readers who are on the honor roll for April. They are: Sue Campbell, Kathleen Burkett, Elsie Perdue, Pauline Bronson, Julia Cooper, James Hammond, Helen Dye, Ted Williamson, Garyth Godard, Olivia Smith, Ellen Frances Fortenberry, Morris Knotts, Turner Samman, Roy Burkett, Mary Sue Newsom.

—Mrs. Virgil Wilks, Leader.

LAKE VIEW, NEW ORLEANS

Mrs. Massey and I are very pleasantly located on our new field in Lake View, New Orleans, greeted by a fine crowd and a pantry full of good things to eat. Have been on the field two Sundays; had six additions the first Sunday and five last Sunday. This field presents a great opportunity for service and work.

My first Sunday afternoon here I drove back into the marshes 26 miles to the historical spot where

the pirate Lafette once lived, and preached to a crowd of French Catholics. This is the gateway to the marshes of Louisiana, right on the inter-coast canal. More than 75,000 people live in this section, which is 78 miles long and 102 miles wide, and no church except Catholic. I have arranged to preach here every Sunday afternoon at three o'clock. If Baptists of Mississippi could only realize what this field is and what it means to have never seen the Bible or heard it read. Mrs. Massey and I love Mississippi Baptists and want to be included on your prayer list. We are,

Yours in Christ's service,

—B. E. Massey.

A lady in Walnut Hills, after attending services at her church, was relating to a neighbor that she did not like the services at all. She said the seat was hard, the singing was not so good, and the preaching was poor.

Her little girl, who overheard her remarks and was present with her at church, said, "But, mamma, what can you expect for a penny?"

FOR RENT

One four room furnished cottage, all modern conveniences, at Ridgecrest, North Carolina. Southern Baptist Assembly Grounds. Price for season—June, July, August, \$300.00 (Three hundred dollars).

Address

L. L. Hackney,
905 Providence Road,
Charlotte, N. C.

Church and Sunday School Furniture

Send For Special Catalogue
The Southern Desk Co.
Hickory, N. C.

TUBERCULOSIS

needs prompt, adequate and skilled treatment. For information write

SOUTHERN BAPTIST SANATORIUM

EL PASO, TEXAS

GODLINESS

We are exhorted to live godly (Titus 2:12). But are told, that they that live godly shall suffer persecution. (II Tim. 3:12)

Therefore, we ought to search diligently to find the true meaning of godliness, and to practice it, even though it causes persecution. For where there is no persecution it is evident that very little, if any, godliness exists. The general idea of godliness is goodness, meekness, piousness. That is true as far as it goes. But godliness means more than negative goodness. To be godly is to be like God.

Now none of us would dare claim to be like God in the sense of measuring up to His divine attributes. But we have a standard by which we may know to what extent we are living godly. And that supreme standard is what we now want to examine. In I Tim. 3:16, we find these words: "And without controversy great is the mystery of godliness". And the very next sentence mentions the fact the "God was manifested in the flesh". "Mystery" does not necessarily mean anything entirely hid from us, but something that was formerly hid but now revealed. Godliness was a mystery before the incarnation of the word. But since God has manifested Himself to us in human flesh in the person of His Son, godliness is now made plain and clear.

The question may be asked, "What is God like"? That question has been answered in the life of Jesus on earth. If we would know what God is like, all we need to do is to study the words and deeds of Jesus, "for in Him dwelleth all the fullness of the Godhead bodily" (Col. 2:9). Let's notice briefly some of His deeds and words, which if we will live godly we must follow, for an example. He was (negatively) good, sinless, harmless, undefiled, separate from sinners (Heb. 7:26). We are (negatively) living godly to the extent that we are enabled by the grace of God to live up to that standard. But negative godliness is not enough. Jesus was not only negatively good while on the earth in the flesh. But His greatest virtues came out of His positive life of righteousness. He went about (actively) doing good. He never turned aside from an opportunity to administer help to the needy. After His baptism and temptations in the wilderness He was constantly teaching and preaching both privately and publicly instructing in the way of righteousness and doctrine. His hearers were astonished at His doctrine, and on one occasion one testified: "Never man spake like this man". His preaching did not please the majority of the people. And when a preacher gets the reputation of being well pleasing to the masses, it is a sure sign that he is not living godly in an active measure, even though his life negatively may be of a godly sort. It is particularly noticeable that Jesus did not condemn the people for their carnal sins. When the woman was brought to him caught in the act of adultery He did not condemn

her, but had mercy on her. He was no doubt surrounded—as we are today—with common sinners of the base sort; yet instead of His shunning them and abusing them (as the Pharisees did, and as some preachers do in the pulpit) He associated with, received, and ate with them. One of Billy Sunday's greatest mistakes was his continual vilification of men engaged in the practice of vile, base sins. Another thing (and I know it is not popular to write this) Jesus never took any active part in politics. His business was not that of setting the Government or State right in civil affairs. Neither is it our business to depart from our God-given task, to dabble in politics with the intention of promoting righteousness. It doesn't come that way. The circulation of the Bible and the preaching of the gospel of our Lord Jesus Christ is the only way to promote righteousness of the voluntary sort, and that is the only kind that counts for any permanent good.

Another thing that Jesus did—and if we would live godly following His example we must do—He, always on every occasion, in the very severest of terms rebuked the religious bigots for their false doctrine. In fact, it was not the carnal sins that kept men from hearing and coming to Jesus. (Remember He said that Publicans and harlots shall enter into the Kingdom before these self-righteous Pharisees.) But it was their false religion that kept men away from Him. And it is so today. Oh! How ungodly it is for us to compromise with religion that we know is false, because the propagators of it are men who are seemingly, negatively godly in their lives; but are preaching and teaching what we know to be deadly poison, equally as bad as the Pharisee's religion which Jesus condemned in the severest terms. Why will men do this? Why is it that men like our own beloved leader, Dr. Geo. W. Truett, whose life is godly in a negative way, but keeps silent in regard to heresy in high places as he did in Toronto at the Baptist World Alliance meeting, even presiding over an English speaking meeting where the speakers were notorious liberals; and then

turn deaf ear, and cold shoulder to godly men who are suffering persecution because they dare to oppose those who blaspheme God and His holy Word?

It is not enough for us to live godly in a negative way, but it is also our duty to follow our Lord all the way and be ever ready to openly condemn false religion in its every form; whether it be modernism, ritualism or any other form which is opposed to the truth of the gospel of Christ which He taught and lived.

God is just like Jesus was while on earth in the flesh. And if we are to live godly or God-like we must follow His footsteps even though it causes persecution and unpopularity.

—J. E. Heath,

Winona.

A MAGNIFICENT CHAPEL

By Louis J. Bristow, Superintendent

The colored pictorial insert in this morning's paper carried a large picture of the new chapel at the Hotel Dieu, a Roman Catholic hospital. The types beneath the picture say it is the most magnificent chapel in any hospital in this country; and truly it seems to be. The chapel has been built and furnished by the gift of one man, who, I believe, was once a patient in Hotel Dieu. He has by one deed shown his faith in his religion and his gratitude to the institution which served him in his time of need.

It is by such gifts from those who would honor God that our Roman Catholic friends build, equip and operate their many fine and noble hospitals and other institutions. And these institutions bear eloquent testimony to Roman Catholicism's readiness to serve humanity.

Those who do not live where the Roman church is strong in numbers cannot realize how puny seem the efforts of Baptists in a city like New Orleans. We have built here the Southern Baptist Hospital and it is doing a large and worthy service. But we owe more than half a million dollars on the buildings. If some good brother or sister, or several of them, would lift the burden of that debt and liberate us from the obligation of paying interest how much service we could render with the thirty-odd thousand dollars we pay each year to bond holders!

—Louis J. Bristow.

New Orleans, May, 1929.

AMORY

We have just closed a great revival in Amory, Mississippi. Bro. H. R. Holcomb, pastor of the First Baptist Church, Tupelo, Miss., came and helped us for fourteen days. Miss Sue Holcomb had charge of the Young People's Work each afternoon and evening. Prof. J. F. Evans, Superintendent of Amory High School, led the singing in a wonderful way. Evans is a prince of a long-leader. The visible results were twenty-seven additions, nineteen for baptism and eight by letter. We feel that the gospel seed sown will yet bear much more precious fruit unto God. Pray for us and God's work here. Sincerely,

—Charles F. Hinds.

IN MEMORIAM

Resolutions of Respect

With a keen appreciation of the life and work of one of our dearly beloved sisters, Mrs. Dorothy Thorne, who was ever faithful to the duties of her church and home.

Sister Thorne departed this life March 12, 1929, being more than 60 years of age.

We, the Baptist Church, at Decatur, Mississippi, with bowed heads and sad hearts, wish to express in a measure the loss this church feels it has sustained in her passing to her Eternal Home. Therefore, be it

Resolved, First. That we will not forget the life, light and love of her bright and smiling face; the devotion to her Master's service shall not perish from the memory of her church, and be it

Resolved, Second. That we will strive to emulate her example, by living more consecrated lives; that when the summons comes for us, as it came for her, that we too, as she was, be ready.

Resolved, Third. That the membership of this church sympathizes and sorrows with her devoted children in this their bereavement.

Resolved, Fourth. That these resolutions be spread on minutes of our church, as memorial of the esteem in which we held her; that a copy be sent to The Baptist Record for publication, and a copy sent the children of our beloved sister.

Mrs. Charlie MacMullan,
Mrs. F. B. Gaines,
Mrs. T. E. Jones,

Resolutions Committee.

Adopted at a regular meeting of Clarke-Venable Memorial Baptist Church, on the second Sunday and 14th day of April, 1929.

—J. J. Graham, Church Clerk.

Resolutions

Whereas, it has pleased our Heavenly Father to call home our beloved sister, Mrs. Frances Rowze, who was a faithful member of the Decatur Baptist Church;

Therefore, be it resolved:

First, that the members of the Decatur Baptist Church bow in humble submission to the will of our Heavenly Father. Second, that we offer our heartfelt sympathy to her family and friends. May the Lord comfort and sustain the bereaved family, and may her mantle fall upon them for the advancement of His cause. Third, that a copy of these resolutions be sent to the family, one to The Baptist Record and a copy be spread upon the minutes of our church as a token of the esteem in which this true Christian was held.

—Mrs. E. G. Warren.
Mrs. A. R. Reynolds
Mrs. J. R. Jordan
Committee.

AT REST

Again on May the 1st, the death angel visited in the home of Mr. and Mrs. Tom Culberson and claimed their little girl, Myrtis, age 9 mos., little Garland having crossed over



Cloth Direct From Mill To You

LATEST PATTERNS in new fresh materials at Mill Prices. Our direct-to-consumer selling plan saves you 1/4 to 1/3.

Ginghams	Prints
Shirtings	Bedsprings
Broadcloths	Pillow Tubing
Chambrays	Wide Sheetting
Voiles	Marquisettes
Dimities	Draperies, etc.

Free Samples

and Mill Price List on request. We cut cloth any yardage and pay postage. Prompt shipments. Satisfaction guaranteed.

Write today for Free Samples and Mill Prices

MONAGHAN MILL STORE
Station A, Greenville, S. C.

the river to that beautiful City not made with hands just two months and eight days before.

We do not understand why these little ones were taken, but we know that God doeth all things well. So, weep not, dear ones, for one consolation we have is that if we live the life that the Lord would have us live we shall meet them again.

A friend,

—Mrs. W. E. Franklin.

A GREAT EVANGELISTIC BIBLE CONFERENCE

Byron H. DeMent, Baptist Bible Institute

The first of a series of annual evangelistic Bible conferences was held at the First Baptist Church, Waco, Texas, April 8-20. A cordial invitation was extended by the church and pastor, Dr. J. M. Dawson, for ministers and other Christian workers to attend, and it was accepted by an encouraging number of persons from near-by towns and some from a distance.

The conference was not devoted to a consideration of methods and organization, as important as they may be, but was planned for the enrichment and deepening of the spiritual life. I think that the verdict of hundreds of people is to the effect that the conference, to a notable de-

gree, accomplished its purpose.

The outstanding feature of the conference was the messages given twice daily by Dr. George W. Truett, pastor of the First Baptist Church, Dallas, Texas, a peerless gospel preacher and magnetic personality who was at his spiritual best during the whole period.

The following brethren gave ten lectures each: Dr. J. W. Jent, President of Southwest College, Bolivar, Missouri, spoke in an illuminating way on Rural Church Development, the title of a recent book by the speaker; Dr. H. H. Muirhead, President of the Seminary at Pernambuco, Brazil, instructed and delighted a large class on vital things connected with Latin America; Dr. E. D. Head, Professor in the Bible Department of Baylor University, discussed Evangelism in the Bible with marked ability, while Dr. B. O. Herring, also Professor in the Bible Department of the University, made his theme, the Church in the Bible, glow with vital interest; Dr. J. B. Tidwell, head of Baylor's Bible Department and noted teacher and author, gave an informing lecture on Christ's Intercessory Prayer.

It was my privilege to speak on John's Portrait of Jesus and to preach twice to the dear old historic First Church which the colossal Dr. B. H. Carrol served as pastor for nearly thirty years. It was during my brief pastorate (1904-1906) that the foundation of the present church edifice was laid and the building put under roof, then Dr. A. J. Barton carried on the work to a glorious completion. He was followed by Dr. F. C. McConnell who had a notable pastorate. When he resigned the church called Dr. J. M. Dawson, then in his early thirties, to be its pastor, and in this relation he has rendered a signal service for more than fifteen years, and now has a stronger hold on the church and community than ever before.

Dr. Dawson is able, alert, attractive, studious, consecrated and progressive. Mrs. Dawson is a helpmate indeed.

The church has an adequate auditorium but sorely needs an educational plant to accommodate the large and growing Sunday School of more than a thousand. Plans are being perfected to construct such a building in the near future.

Never shall I forget the cordial reception and the fine hearing given at every service, and the renewal of friendly ties formed a quarter of a century ago. During this period the city has more than doubled its population, and the church has increased to nearly 2000 members, while the Baptist cause throughout the city has gone forward in a most heartening manner.

It is personally a joy for me to recall the fact that more than two decades ago it was my privilege to teach Drs. J. W. Jent, H. H. Muirhead, and J. M. Dawson in Baylor University, and to baptize Brother John B. Fisher, the efficient assistant to the pastor.

Baylor University has, for more than three-quarters of a century, been a mighty educational and evan-

TWO NEW BOOKS of SERMONS

WHAT WE PREACH Sermons by Representative Men in the Baptist Ministry

Here are sermons from twenty men, occupants of prominent positions in Christian service, representing a large portion of the United States. The themes are varied, showing a wide range of mental interest. Practical purpose is evident throughout. A wealth of sermon material is afforded, together with a fine opportunity to study the methods of pulpit workers at grips with matters of immediate mental and spiritual concern in the congregations of America.

Cloth, \$1.50 net.

SUNSET SERMONS

By William Young Fullerton, D.D.

A group of twenty sermons by this distinguished English preacher, evangelist, and missionary secretary. Pastoral in character, having to do with the development and the deepening of the spiritual life, they are plainly platform addresses, showing the marks of actual encounter with the needs of the groups to which they were delivered. The wealth of expository and illustrative material should make them of large value.

Cloth, \$1.75 net.

THE AMERICAN BAPTIST PUBLICATION SOCIETY

Kansas City Branch

1107 McGee Street

Kansas City, Mo.

The Church and Sunday School Supply House of the Southwest.

gelistic agency among Texas Baptists. It makes a true Baptist's heart thrill with joy to note the signal progress this institution is making under the magnificent leadership of Dr. S. P. Brooks, one of the greatest Christian educators in the land.

With Baylor University, the old First Church (a denominational bulwark through the years), and her worthy pastor, and the other Baptist churches and their pastors, Waco is indeed a center of Baptist orthodoxy and culture for which we are increasingly grateful. May the Evangelistic Bible Conference be perpetuated through the years.

The most unfortunate letter in the English alphabet? "E." It is always out of cash, forever in debt, never out of danger, and in hell all the time. For some reason, the fortunes of the letter have been overlooked; so we call attention to the fact that "e" is never in war and always in peace. It is the beginning of existence and the end of trouble. Without it there would be no meat, no life, and no heaven. It is the center of honesty, makes love perfect and without it there could be no editors, devils, nor news.—Christian Register.

Suspicious Old Lady (in the country). "What's that funny stuff on the sheep?"

"Wool."

"Wool. Huh—I'll bet it's half cotton."—Ex.

(Continued from page 11)
holy by inflicting punishment (Cf. Isa. 5:16 and Ezek. 28:22) and was regarded as holy by the ones who received the punishment; so then Kadesh-Barnea teaches us how God is sanctified by disobedient people. Kadesh means holy; meribah means strife. Strife is a perversion of judgment; the opposites in the one name marking graphically the sad events connected with the other. Bernea, son of wondering, is our present day Bedouin. God is calling to His people today to launch out on FAITH and he will steer the ship of Zion in a straight course.

—J. H. Gunn.

The philanthropic ironmaster, Andrew Carnegie, used to tell the following story with a great deal of glee, to illustrate—whatever at the moment he thought it would illustrate:

"A man entered the cloakroom, at the end of a banquet, and began to smash in silk hat after silk hat.

"Hold on, boss! What fo' yo' smashin' all dem high hats?" demanded the attendant.

"I'm looking for my own," the gentleman answered. "It's an opera hat—collapsible you know. None of these seem to be it."—New Outlook.

RED EYES Dickey's old reliable eye water cools and heals red eyes. Strengthens weak eyes—relieves sore eyes, helps tired eyes. Relieves sore eyes from gnats and dust. In genuine red folding box at stores or by mail 25c. Over 50 years old. **DICKEY DRUG COMPANY, Bristol, Virginia.**

Give Your Boys the Best Vacation

Send them to the Southern Baptist Boys' Camp

RIDGECREST, N. C.
JULY 11-22, 1929

Under Auspices Baptist Sunday School Board

Outdoor Sports and Recreation combined with brief study in Bible, Missions, Sunday School, B. Y. P. U. and R. A. Work, and Scouting under direction of experienced Baptist men.

Best Climate and Scenery, excellent food and equipment, reasonable rates.

CAMP OBJECTIVE: "Clean living and training for service."

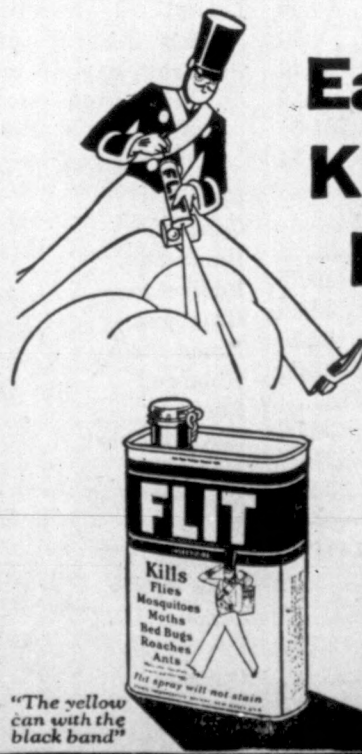
Interested parents, teachers, leaders, Scout-Masters or boys themselves should write for full information to: FRANK E. BURKHALTER, General Director, 161 Eighth Avenue, No., Nashville, Tennessee.

Ridgecrest Y. W. A. Camp
JUNE 19-27

Write MISS JULIETTE MATHER, 1111 Comer Building, Birmingham, Alabama for full information.

Ridgecrest Student Conference

JUNE 28 - JULY 5
Get full information by writing FRANK H. LEAVELL, 161 Eighth Avenue, North, Nashville, Tennessee.



Easier way to Kill Flies and Mosquitoes!

Easier—because the new Flitsprayer makes a clean-smelling vapor which floats freely and does not fall in drops. Easier—because Flit kills flies and mosquitoes faster, though harmless to humans. Prove it yourself. Guaranteed or money back.

FLIT

(Continued from page 5)

CHOCTAW CO. ASSOCIATION

Ackerman	280.92	100.00
Bethany	2.02	
Beulah	9.86	
Bluff Springs	2.97	
Blythe Creek	.92	6.50
Chester	5.13	
Clear Springs	18.56	21.60
Concord	86.33	73.75
Crape Creek	7.48	
Fellowship	22.65	
Fentress	10.16	
French Camp	32.45	
McCurtains Creek	6.05	
Mt. Moriah	9.40	12.30
Mt. Pisgah	12.17	7.35
Mt. Zion	1.89	
New Haven	13.88	7.00
New Zion	26.08	23.50
Providence	8.15	7.00
Weir	106.14	68.70

663.21 327.70

CLARKE CO. ASSOCIATION

Center Ridge	2.20	
DeSoto	29.18	20.47
Elim	1.12	
Enterprise	118.43	105.50
Fellowship	23.11	
Harmony	100.76	31.26
Montrose	19.85	9.33
Oak Grove	5.17	
Pachuta	40.92	10.00
Pine Hill	.41	
Pine Grove	14.48	
Pleasant Grove	21.36	
Pleasant Hill	2.37	
Quitman	14.54	
Shubuta	198.70	100.00
Souenlovie	1.68	6.85
Stonewall	14.52	
Union	91.00	7.00

699.80 290.41

COLDWATER ASSOCIATION

Center Hill	14.00	10.81
Ebenezer	1.92	2.50
Eudora	33.10	
Grays Creek	1.83	
Hernando	435.65	400.00
Horn Lake	19.99	
Macedonia	13.97	6.00
New Prospect	21.30	
Oak Grove	28.85	6.00
Oak Hill	7.33	16.00
State Line	206.52	100.00

784.46 541.31

COLUMBUS ASSOCIATION

Artesia	32.50	60.00
Bethel	4.83	4.00
Border Springs	35.86	84.00
Cedar Bluff	5.42	7.50
Columbus 1st.	2,421.51	1,781.64
Columbus East End	51.46	47.14
Mayhew	3.67	
New Montpelier	17.64	
Old Montpelier	2.75	
Mt. Vernon		10.75
Mt. Zion	16.01	33.50
New Salem	69.38	52.70
Pheba	37.35	22.50
Pine Bluff	4.60	
Pleasant Hill	94.95	26.50
Siloam	45.32	27.05
West Point	1,535.20	1,333.87

4,378.45 3,491.15

COPIAH CO. ASSOCIATION

Antioch	6.33	
Bethel	19.55	25.10
Brushy Fork	6.65	
Carpenter	41.20	16.37
County Line	228.03	94.93

Crystal Springs	1,041.33	561.99
Damascus	178.75	105.75
Galilee	10.34	
Gallman	35.80	32.37
Gatesville	.39	
Georgetown	51.88	
Harmony	12.58	6.50
Hazlehurst	681.55	500.00
Hopewell	6.60	
New Providence	6.71	
New Sardis	4.77	
New Zion	55.85	29.74
Pearl Valley	16.23	
Pilgrims Rest	51.68	
Pine Bluff	60.97	21.49
Pleasant Hill	43.28	36.20
Poplar Springs	4.03	
Rocky Hill	1.80	
Rockport	29.90	
Sand Hill	3.66	
Sardis	70.79	48.10
Shady Grove	101.11	50.00
Smyrna	6.09	
Spring Hill	21.89	36.32
Strong Hope	33.94	22.25
Sylvarena	35.00	25.85
Wesson	41.97	64.10
White Oak	57.86	43.50
Zion Hill	12.87	28.90

2,981.38 1,749.46

COVINGTON CO. ASSOCIATION

Calhoun	12.37	
Collins	211.26	100.00
Cold Springs	1.24	
Gilmer	31.14	18.00
Leaf River	32.87	24.00
Lebanon	1.14	
Mt. Horeb	26.28	
Mt. Olive	348.67	354.53
Oak Grove	4.05	3.15
Providence	106.65	33.79
Rock Hill	13.03	
Salem	101.42	73.26
Sanford	.73	
Seminary	197.78	
Union	.99	

1,089.62 606.73

DEER CREEK ASSOCIATION

Anguilla	58.43	40.00
Arcola	61.02	105.20
Belzoni	521.44	418.30
Bourbon	12.76	
Carey	1.83	
Catchings	49.69	9.00
Glen Allan	5.68	
Gooden's Lake	.81	
Greenville	1,223.68	1,100.00
Hollandale	549.97	75.00
Isola	19.77	3.00
Leland	3,136.65	1,960.98
Rolling Fork	118.17	60.00
Straight Bayou	1.47	

5,761.37 3,771.48

FRANKLIN CO. ASSOCIATION

Bude	37.41	44.20
Concord	7.64	2.40
Damascus	4.40	
Eddiceton	5.22	13.50
Hamburg	69.98	102.82
Homochitto	25.66	37.00
Hopewell	75.11	60.00
Lucien	87.99	105.00
McCall Creek	33.97	7.00
Meadville	278.38	184.40
Morgan Fork	21.03	2.00
Mt. Zion	5.13	5.00
Natchez	641.87	245.00
New Salem	10.35	
O'Zion	.67	7.40
Providence	55.66	38.45
Quentin	45.25	
Ramah	1.83	
Roxie	132.41	161.40

Sarepta	7.31	
Spring Hill	33.47	100.00
	1,580.74	1,115.57

GEORGE CO. ASSOCIATION

Agricola	20.90	
Lucedale	161.15	150.66
Rocky Creek	12.98	39.46
Shady Grove	12.83	18.25

207.86 208.37

GREENE CO. ASSOCIATION

Avera	40.60	
Camp Tatum-Denco	20.17	
Leakesville	157.72	8.00
McLain	20.70	3.00
Piave	37.74	33.66
Pleasant Grove	5.90	
Pleasant Hill	3.53	3.75
Salem-East	4.86	
Sweetwater	2.93	
Washington	23.47	

317.62 48.41

GRENADA CO. ASSOCIATION

Elliot	14.73	19.00
Enon	8.16	
Graysport	26.40	
Grenada, 1st.,	1,119.50	816.22
Holcomb	61.10	57.00
LeFlore	14.67	
Mt. Paran	34.68	10.35
Pleasant Grove	13.58	5.42
Providence	4.21	5.10

1,297.03 913.09

HARRISON CO. ASSOCIATION

Biloxi, 1st.	255.70	290.00
Biloxi-E. Howard	4.88	12.33
Gulfport, 1st.	596.09	632.70
Grace Memorial	18.15	25.00
Handsboro	94.87	108.25
Lakeshore	5.13	
Long Beach	88.12	64.56
Lyman	79.73	
McHenry	11.29	
Pass Christian	33.00	10.00
Sharon	4.80	

1,191.76 1,142.84

HANCOCK CO. ASSOCIATION

Bay St. Louis	11.20	
Harmony	81.03	29.00
Kiln	66.25	88.00
Logtown	33.23	

191.71 117.00

HINDS CO. ASSOCIATION

Antioch	40.52	47.30
Bethesda	178.23	139.60
Beulah	17.98	
Bowmar Avenue	111.43	42.61
Byram-Macedonia	9.78	
Clinton	1,091.54	838.52
Davis Memorial	841.29	418.59
Edwards	151.09	130.00
Griffith Memorial	332.16	275.00
Jackson, 1st	5,241.18	2,921.20
Jackson-Parkway	37.40	40.00
Jackson-Calvary	3,451.13	2,735.42
Learned	33.86	
New Salem	63.12	30.00
Pocahontas	52.43	26.00
Raymond	240.75	200.00
Salem	94.11	23.55
Terry	190.33	214.43
Utica	606.22	446.29
Vicksburg, 1st.	1,664.54	1,376.31

14,449.09 9,904.82

HOLMES CO. ASSOCIATION

Antioch	38.13	7.50
Beulah	7.72	
Bowlin Green	1.43	
Central	14.08	6.47

(Continued on page 1 Supplement)